

UNOFFICIAL COPY

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PREPARED BY:

JENNIFER RUTZEN
CHICAGO UNITED MORTGAGE, INC.

2001-10-18 001 Page 1 of 2
2001-10-18 16:50:52
Cook County Recorder 23.50

2144 Roscoe
Chicago, IL 60618



AND WHEN RECORDED MAIL TO:
CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe
Chicago, IL 60618

Loan # 7282975

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

2pgs

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. Ninth St., Cleveland, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, September 28th, 2001 executed by JOSEPH A. FASUNA, A Single Man

to CHICAGO UNITED MORTGAGE, INC. and whose principal place of business is a corporation organized under the laws of the state of Illinois 2144 Roscoe, Chicago, IL 60618 and recorded in Liber page(s) COOK County Records. State of ILLINOIS described hereinafter as follows: SEE TITLE REPORT

0010973533

ITEM # 13-06-103-008
ALSO KNOWN AS: 6249 NORTHWEST HWY UNIT#3S, CHICAGO, ILLINOIS 60631

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF Illinois
COUNTY OF Cook

On 9.28.01 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brian Lindstrom known to me to be the President of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Brian Lindstrom
By: Brian Lindstrom
Its: President

Witness:
Velvet Arguiano
Velvet Arguiano

Notary Public J Rutzen
My Commission Expires: 1-14-03



(This Area for Official Notarial Seal)

UNIT #6251-3S IN THE 6249-51 N. NORTHWEST HIGHWAY CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 19 IN BLOCK 67 IN WILSON'S RESUBDIVISION OF BLOCKS 60 AND 67 AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION 06, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010578271, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

DIN: 13-06-103-008-0000

6249-51 N. Northwest Hwy

#3S

Chicago, IL 60631

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ALTA Commitment
Schedule C

(A01-0573.PFD/A01-0573/5)