

Prepared By:

UNOFFICIAL COPY

GUARANTEED RATE
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

0010973656

8752/8024 82 002 Page 1 of 2
2001-10-19 09:32:04
Cook County Recorder 23.50

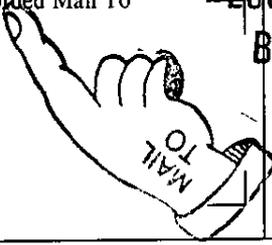
COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



and When Recorded Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613



468429

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8289414

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Countrywide Home Loans, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 26, 2001** executed by **TERRI CLEMENS, AN UNMARRIED PERSON AND PATRICIA D. LYDON, AN UNMARRIED PERSON** to **GUARANTEED RATE, INC.**

0010973655

a corporation organized under the laws of **THE STATE OF DELAWARE** and whose principal place of business is **3940 NORTH RAVENSWOOD CHICAGO, ILLINOIS 60613**

and recorded in Book/Volume No. 0010650289 page(s) 1, as Document No. 0010650289

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS** (See Reverse for Legal Description)

Commonly known as **2092 WEST GREENLEAF AVENUE, CHICAGO, ILLINOIS 60645**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

GUARANTEED RATE, INC.

On JUNE 26, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

MICHAEL D RANDOLPH
known to me to be the **OPS SPECIALIST**
and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

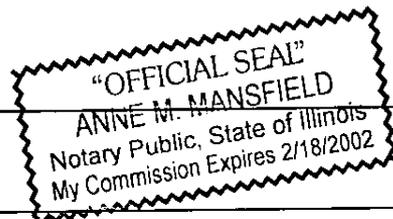
Notary Public _____
Cook County,

My Commission Expires 2/18/02

By: **MICHAEL D RANDOLPH**
Its: **OPS SPECIALIST**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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8289414

RIDER - LEGAL DESCRIPTION

LOT 19 AND THE WEST 1/2 OF LOT 18 IN MC GUIRE AND ORR'S RIDGE BOULEVARD
ADDITION TO ROGERS PARK IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION
31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

11-31-106-008

2092 W Green Leaf
Chicago IL 60645

11-31-106-008-0000

Property of Cook County Clerk's Office