FICIAL C Prepared by: Jess E. Forrest 4970 N. Harlem Ave., 2001-10-18 17:02:15 Harvood Hts., Il 60706 Cook County Recorder Return to: LIEGGI LAW OFFICES. 919 D. MICHIGAN NE. #1703 Future Taxes to Grantee's Address CHLAGO, IV Karen M. Peterson 31 Overbrook Rd., N South Barrington, Il 60010 WARRANTY DEED (Individual to Individual) The Grantor(s) JAMES W. DAMSMA, single person (The above space for Recorder's use only) **ILLINOIS** State of COOK of CHICAGO County of CITY of the Dollars and other good and valuable consideration, in hand paid, for and in consideration of T.n -KAREN M. PETERSON and warrants to of the VILLAGE of S.BARRINGTON 31 OVERBROOK RD., whose address is ILLINOIS all interest in the following State of County of , in the State of Illinois to wit: real estate situated in the County of COOK AS PER ATTACHED: hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. 17-04-207-087-1148 Permanent Index Number(s): 1560 N. SANDBURG, UNIT # 3104, CHICAGO, IL 60610 Property Address: 2001 Dated this day of STATE OF Illinois COUNTY OF Cook I, the undersigned, a Notary Public, in and for said County and State aforesaid, certify JAMES W. DAMSMA, single person personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this signed, sealed and delivered the said instruments as free and voluntary act for in person, and acknowledged that uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and Notarial Seal this AFFIX TRANSFER TAX STAMP OR "Exempt under provisions of Illinois Notary Public, State of Section 4. Real Estate Transfer Tax Act. 02/02/2005 My commission expires: Date Official Seal Buyer, Seller or Representative Jess E Forrest Notary Public State of Illinois My Commission Expires 02/02/05

UNIT 3104J, IN CARL SANBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING HEAL ESTATE: LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 04, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUMR ECOPOID AS DOCUMENT NUMBER 25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH TIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS - COOK COUNTY, ILLINOIS.

City of Chicago Dept. of Revenue 263486



Real Estate Transfer Stamp \$1,747.50

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STATE OF ILLINOIS

STATE TAX

OCT.18.01

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

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COOK COUNTY ESTATE THANSACTION TAX



OCT.18.01

REVENUE STAMP

REAL ESTATE 0000065277 TRANSFER TAX

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