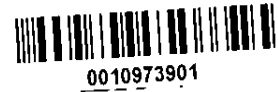


UNOFFICIAL COPY

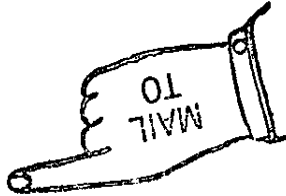
0010973901

8757/0019 91 004 Page 1 of 2
2001-10-19 09:36:20
Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "BUD" MOORE
MAYWOOD OFFICE



PREPARED BY & RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092



Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FIRST UNION NATIONAL BANK OF DELAWARE, A NATIONAL BANKING ASSOCIATION** One Rodney Square 920 King Street, Wilmington, DE 19801 (Assignor) by these presents does assign and set over, without recourse, to **ASSOCIATES HOME EQUITY SERVICES, INC. 250 E. Carpenter Freeway, Irving, TX 75062 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **LAWANDA GREER, DIVORCED NOT REMARRIED** to **FIRST UNION NATIONAL BANK OF DELAWARE, A NATIONAL BANKING ASSOCIATION**. Said mortgage Dated: **12/29/00** is recorded in the State of **IL**, County of **Cook** on **1/18/01**, Document # **0010044532** AMOUNT: \$ **20,000.00**
SEE ATTACHED EXHIBIT A

Parcel # 28-33-404-026 Property Address: 18031 POPLAR LN. COUNTRY CLUB HILLS, IL 60478

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 9/30/01

FIRST UNION NATIONAL BANK OF DELAWARE, A NATIONAL BANKING ASSOCIATION
Orion Financial Group, Inc. Its Attorney in fact

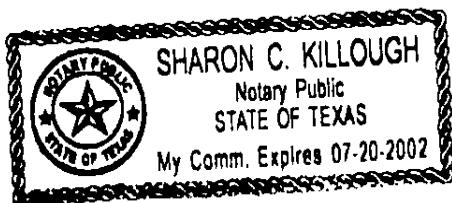
By:



M. E. Wileman, Vice President

State of Texas
County of Tarrant

On 9/30/01, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Vice President of/ Orion Financial Group, Inc. Its Attorney in fact for **FIRST UNION NATIONAL BANK OF DELAWARE, A NATIONAL BANKING ASSOCIATION** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **FIRST UNION NATIONAL BANK OF DELAWARE, A NATIONAL BANKING ASSOCIATION**.



Notary public, Sharon C. Killough
My Commission Expires: July 20, 2002

2

Exhibit A

LOT 43 IN WOODLAND HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.