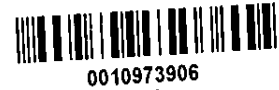


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67170024 71 004 Page 1 of 2  
2001-10-19 09:40:04  
Cook County Recorder 23.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE

RETURN TO: S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

RELEASE OF LIEN

State of Illinois )

County of Cook )

Property of Cook County Clerk's Office

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Twenty-One Thousand Three Hundred Eighty and Zero Cents \$ 21,380.00 , dated 8/19/99, executed by JUAN R TORRES AND LUZ M TORRES, HIS WIFE, AS TENANTS BY THE ENTIRETY, payable to UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB more fully described in a Mortgage duly recorded on August 31, 1999 in Document # 99830237, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to wit: SEE ATTACHED EXHIBIT A  
Property Address: 6649 S. KENNETH AVENUE, CHICAGO, ILLINOIS 60629

states that the note has been paid in full, and it has released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on September 30, 2001.

ASSOCIATES FINANCE, INC.

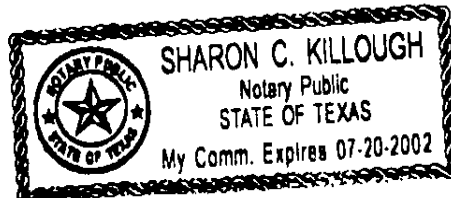
By:

*W. H. Wileman*  
W. H. Wileman, Attorney in fact

State of Texas )  
County of Tarrant )

This instrument was acknowledged before me on September 30, 2001, by W. H. Wileman, Attorney in fact for ASSOCIATES FINANCE, INC., Beneficiary.

*Sharon C. Killough*  
Notary Public, Sharon C. Killough  
My commission expires: 07/20/2002



Prepared By: S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

IL Cook

0300542  
SL/HM RELEASES/ASO

2

## Exhibit A

PIN#: 19-22-126-017

LOT 17 IN BLOC K3 IN THE SUBDIVISION OF THE EAST HALF  
(EXCEPT THE EAST HALF OF THE EAST HALF AND EXCEPT THE WEST  
HALF OF THE WEST HALF THEREOF ALSO EXCEPT THE SOUTH 33 FEET  
THEREOF HERETOFORE DEDICATED FOR STREETS) OF THE SOUTHEAST  
QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 38  
NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.