

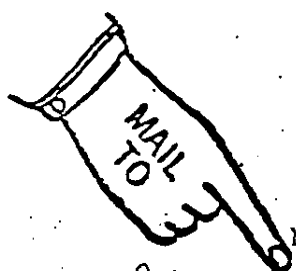
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6750/0058 91 005 Page 1 of 3
2001-10-19 08:34:21
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



Assignment of Mortgage
TYPE OF DOCUMENT



MAIL TO:

NAME AND ADDRESS OF PREPARER:

Chicago Land Mortgage Corp.
1400 N. Northwest Hwy, Suite 312
Park Ridge, IL 60068



EUGENE "GENE" MOORE

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES
COOK COUNTY, ILLINOIS

3/10/01

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ASSIGNMENT OF MORTGAGE

0010974021

Page 2 of 3

This form was prepared by (Name, address & phone number):
CHICAGOLAND MORTGAGE CORPORATION
1400 N. NORTHWEST HWY., SUITE #312
PARK RIDGE, IL 60068
847-824-1717

WHEN RECORDED MAIL TO:
CHICAGOLAND MORTGAGE CORP.
1400 N. NORTHWEST HWY. STE. #312
PARK RIDGE, IL 60068

Parcel Tax ID #: 09-14-308-016-1003

Loan No.: 8897828

For Value Received, the undersigned holder of a Mortgage
CHICAGOLAND MORTGAGE CORPORATION, (herein "Assignor"),
whose address is **1400 N. NORTHWEST HWY., SUITE #312, PARK RIDGE, IL**, does
hereby grant, sell, assign, transfer and convey, unto **WELLS FARGO HOME MORTGAGE INC.,**
CALIFORNIA

a corporation organized and existing under the laws of the **STATE OF ILLINOIS** (herein "Assignee"),
whose address is **P.O. BOX 5137; DESMOINES, IA 50309-5137**
a certain Mortgage dated **AUGUST 31, 2001**, made and executed by
Abraham Abraham AND Aneetta J. Polichara

to and in favor of **CHICAGOLAND MORTGAGE CORPORATION**

Cook
SEE ATTACHED

, upon the following described property situated in
County, State of **IL**

0010974020

such Mortgage having been given to secure payment of **\$84,600.00**
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____
(or as No. _____) of the Public Records of Cook
County, State of **IL**, together with the note(s) and obligations therein described and the
money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
08/31/01

Witness (Print Name)

CHICAGOLAND MORTGAGE CORPORATION
(Assignor)

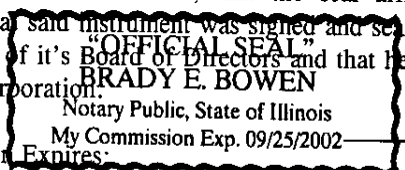
Witness (Print Name)

By: Brett H. Bowen
(Signature)
(Print Name & Title)

Attest (Print Name)
BRETT H. BOWEN
PRESIDENT

STATE OF ILLINOIS COUNTY OF _____
On **AUGUST 31, 2001** before me, the undersigned, a Notary Public in and for
said County and State, personally appeared **BRETT H. BOWEN**, known to me to be
PRESIDENT and

known to me to be the _____ of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said
corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws
or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and
deed of said corporation.



My Commission Expires: _____

Notary Public
County, Cook

ILLINOIS

2

PROPERTY ADDRESS: 8901 WESTERN, #103
DES PLAINES, IL 60016

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0010974021

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LEGAL DESCRIPTION:

UNIT A-103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BALLARD POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25261198 AND FILED AS DOCUMENT NUMBER LR3133750, IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 09-14-308-016-1003

Property of Cook County Clerk's Office