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6751/0042 19 005 Page 1 of 3

2001-10-19 08:41:59

Cook County Recorder 25.50



Recording Requested By:
T.D. SERVICE COMPANY

**COOK COUNTY
RECORDER**

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

**EUGENE "GENE" MOORE
ROLLING MEADOWS**

R 89784

Loan#: 0010130516 RLS#: 1066610 +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID M. BORUN, MELANIE W. BORUN, HUSBAND AND WIFE
Original Mortgagee: CENDANT MORTGAGE CORPORATION

Mortgage Dated: FEBRUARY 22, 2000
Recorded on: MARCH 09, 2000
as Instrument No. 00167782 in Book No. --- at Page No. ---

Property Address: 1460 SOUTH STATE STREET, CHICAGO, IL 60607-0000

County of COOK, State of ILLINOIS

PIN# 17-21-211-146

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 23, 2001

3/23/01

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11/11/2011
11:11:11
11/11/2011
11:11:11

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 13.03 FEET OF THE NORTH 167.43 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF BLOCK 9 IN DEARBORN PARK UNIT 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID BLOCK 70.47 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 00 DEGREES 08 MINUTES 18 SECONDS EAST ALONG THE EAST LINE THEREOF 223.83 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 42 SECONDS WEST 74.0 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 18 SECONDS WEST 223.83 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 42 SECONDS EAST 74.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR DEARBORN PARK II-METROPOLITAN NEWS ST. MARK'S SQUARE RECORDED MARCH 1, 1991 AS DOCUMENT 91095289, AND AMENDMENT RECORDED MARCH 13, 1991 AS DOCUMENT 91113125, AND AS CREATED BY DEED RECORDED MAY 21, 1995 AS DOCUMENT 92-241764 IN COOK COUNTY, ILLINOIS.

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Loan#: 0010130516
RLS#: 1066610
Page 2

CENDANT MORTGAGE CORPORATION

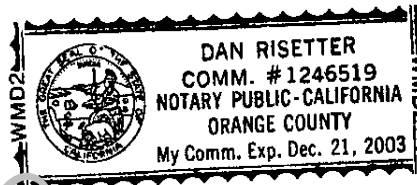
By: *Rhonda J. Crofford*
Rhonda J. Crofford Assistant Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On AUGUST 23, 2001, before me, Dan Risetter, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Dan Risetter
(Notary Name): Dan Risetter



PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300
Santa Ana, CA 92705
JANE SMITH

County Clerk's Office

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