

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0003963969  
Index: 16571  
JobNumber: 406\_2033

**RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM J. KIEHL AND CYNTHIA R. KIEHL  
Original Mortgagee: THE PRIVATEBANK AND TRUST COMPANY  
Original Loan Amount: \$237,750.00  
Property Address: 20160 SOUTH ST ANDREW DRIVE, OLYMPIA FIELDS, IL 60461  
Date of DOT: 2/21/94  
Date Recorded: 3/21/94  
Doc. / Inst. No: 94-252362  
PIN: 31-13-205-003-000  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 12th day of September 2001 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

Michelle M. Lams  
Vice President

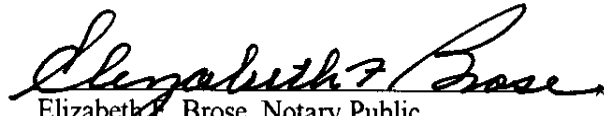
COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE



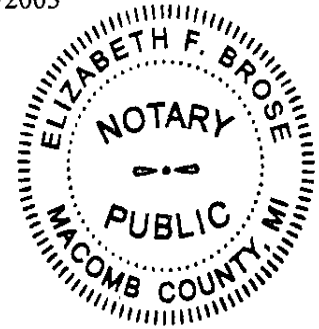
STATE OF MICHIGAN  
COUNTY OF OAKLAND

On this the 12th day of September 2001 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of LASALLE BANK FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Elizabeth F. Brose, Notary Public  
Macomb County Acting in Oakland County  
My Commission Expires 1/08/2003



Property of Cook County Clerk's Office



\* 8 8 8 3 9 6 3 9 6 9 \*

PREPARED BY  
REBECCA JENSEN  
CHICAGO, IL 60602

RECORD AND RETURN TO:

The PrivateBank and Trust Company  
10 NORTH DEARBORN  
CHICAGO, ILLINOIS 60602

94252362

[Space Above This Line For Recording Data]

MORTGAGE

396396-9

DEPT-01 RECORDING 637.00  
T#0000 TRAN 6963 03/21/94 10:31:00  
#76016 \*94-252362  
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 21, 1994. The mortgagor is  
WILLIAM J. KIEHL  
AND CYNTHIA R. KIEHL, HUSBAND AND WIFE

("Borrower"): This Security Instrument is given to  
The PrivateBank and Trust Company

which is organized and existing under the laws of THE STATE OF ILLINOIS and whose  
address is 10 NORTH DEARBORN  
CHICAGO, ILLINOIS 60602 ("Lender"). Borrower owes Lender the principal sum of  
TWO HUNDRED THIRTY SEVEN THOUSAND SEVEN HUNDRED FIFTY  
AND 00/100 Dollars (U.S. \$ 237,750.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2024.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

PARCEL 1: LOT 3, IN THE GREEN TOWNHOMES SUBDIVISION PHASE I, BEING A  
SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF  
SECTION 13, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS  
SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER  
88072428 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 88546696,  
FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

31-13-205-003-000

which has the address of 20160 SOUTH ST. ANDREWS DRIVE, OLYMPIA FIELDS  
Illinois 60461 ("Property Address")

ILLINOIS Single Family Family Man/Fred/Mac UNIFORM INSTRUMENT

VMP MORTGAGE FORMS (313)283-8100 (800)521-7291

OPS 1088  
Form 301a 9/90

CR (IL) (9/90)

Initials: WJK

94252362  
C 941912 21  
LAND TITLE COMPANY

16571  
94252362

