

UNOFFICIAL COPY 0010974235

Document Prepared By:
LAURIE CASE

When recorded mail to:

BANK ONE

ATTN: LIEN RELEASE

P O BOX 26966

GREENSBORO, NC 27419-6966

Property Address:

335 SUNSET COURT

NORTHBROOK

IL 60062

Project #: SCBANKITROY 02

Assignor #: 0000929752

Pool #:

PIN/Tax ID #:

04-13-100-018-0000

6756/0028 87 006 Page 1 of 2

2001-10-19 10:27:44

Cook County Recorder 23.50



0010974235

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): VIVIAN L ROSS, MARRIED TO HARVEY L HARRIS

Mortgagee: AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO

Loan Amount: \$ 298,600.00 Date of Mortgage: 01-21-1999 Document #2:

Date Recorded: 02-04-1999 Liber/Cabinet: Page/Drawer:

Document #: 99115445 Certificate: Microfilm:

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)

and recorded in the records of COOK County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 10/10/01.

American National Bank & Trust of Chicago, NA,

John Maxwell
John Maxwell
Assistant Secretary

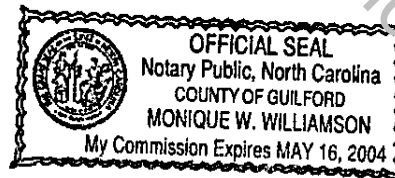
Brenda Low
Brenda Low
Vice President

State of NC County of Guilford

On this 10/10/01 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Brenda Low and John Maxwell, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of American National Bank & Trust of Chicago, NA, Mtg Lender, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Monique W. Williamson
Notary Public: Monique W. Williamson
My Commission Expires 05/16-2004



RECORDER

EUGENE "GENE" MOORE

SKOKIE OFFICE

ilmrsd 4/19/2000



VIVIAN ROSS
2008 Royal Ridge Dr.
Northbrook, IL
60062

UNOFFICIAL COPY

Project: SCBANK1TROY 02

Loan Number: 0000929752

IL COOK

Legal Description

LOT 2 IN SUNSET COURT SUBDIVISION A PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office