



0010974314

HSL Loan No. 1270240-0
Pool No. L36003CH
Loan No. 1583132951
THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: E. BOLATETE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION
whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219 (Assignor)
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
**MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026/4318 MILLER RD. FLINT, MICHIGAN 48501-2026 (Assignee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due
or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 09/01/1998 Original Loan Amount: \$93,000.00 Mortgage Date: 08/21/1998
Original Mortgagor: SUSAN R SANTA MARIA,

Trustee:

Instr #: 98777580 Doc #: Cert #: Book: 9656 Page: 0108

Legal: See Attached Legal Description Mortgagee: GREATER SUBURBAN MORTGAGE SERVICES, INC.

Section: Lot: Block:

Property/Tax ID # 07-21-100-012-1402 Group #: 0 District #: 0

Address: 1023 PERTH DR UNIT 1412, SCHAUMBURG, IL 60194

Date: 12/15/2000

CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

TANGERINE HARRISON, VICE PRESIDENT

LOLITA GARCIA, ASSISTANT SECRETARY



STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by TANGERINE HARRISON, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks
MY COMMISSION # CC787220 EXPIRES
November 1, 2002
BONDED THRU TROY FAIN INSURANCE

Handwritten initials: SY, Army

LOAN # 12702400

STATE: ILLINOIS

COUNTY: COOK

TRANSFER: Chase PHUMC

0010974314

UNOFFICIAL COPY

Unit 1412 as delineated on plat of survey of the following parcel of land:

That part of Lots 1 and 2 and 3 in Weathersfield Lake Quadro Homes, being a subdivision in the Northwest 1/4 of Section 21, Township 41 North, Range 10, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to that certain declaration establishing a plan of condominium ownership made by Campanelli, Inc., as grantor and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on January 30, 1973 as Document 22203942, together with its undivided percentage interest in the common elements appurtenant to said unit as set forth in said declaration as amended from time to time, in Cook County, Illinois.

PROPERTY OF COOK COUNTY CLERK'S OFFICE