



0010974322

HSL Loan No. 1272129-7  
Pool No. L36003CH  
Loan No. 1613045093  
THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC.  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256  
ATTN: E. BOLATETE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION**  
whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219 (Assignor)  
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR  
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026/4318 MILLER RD. FLINT, MICHIGAN 48501-2026 (Assignee)  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due  
or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 09/04/1998 Original Loan Amount: \$60,000.00 Mortgage Date: 08/26/1998  
Original Mortgagor: STEPHANIE J PEIFFLE,

Instr #: 98791427 Doc #: Mortgagee: CHASE MANHATTAN MORTGAGE COPORATION  
Legal: See Attached Legal Description Section: Lot: Block:  
Property/Tax ID # 14-21-314-055-1009 Group #: 0 District #: 0  
Address: 505 WEST MELROSE UNIT 108, CHICAGO, IL 60657  
Date: 12/15/2000



CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION  
*Tangerine Harrison*  
TANGERINE HARRISON, VICE PRESIDENT  
*Lolita Garcia*  
LOLITA GARCIA, ASSISTANT SECRETARY

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by TANGERINE HARRISON, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Gail L. Brooks*  
GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks  
MY COMMISSION # CC78723  
November 1, 2007  
BONDED THRU TROY FAIN INSURANCE

*Handwritten initials*

12782604 12721297

Chs 122  
Cook, IL

UNOFFICIAL COPY

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UNIT NUMBER 208, IN THE 505 WEST MELROSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THAT PART OF LOT 1 IN VON HOLLEN'S SUBDIVISION OF PART OF THE NORTH 1/2 OF LOT 2 OF THE ASSESSORS DIVISION OF LOTS 27 AND 28 IN PINE GROVE SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

BEGINNING ON THE NORTHEAST CORNER OF SAID LOT 1, RUNNING THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT TO THE SOUTHEAST CORNER OF SAID LOT THENCE WEST ALONG THE SOUTH LINE OF SAID LOT, 34 1/2 FEET THENCE NORTH TO A POINT IN THE NORTH LINE OF SAID LOT WHICH IS 30 9/12 FEET WEST FROM THE NORTHEAST CORNER OF SAID LOT THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 1 AND 2 IN VON HOLLEN'S SUBDIVISION OF THE NORTH 1/2 OF LOT 2 IN THE ASSESSOR'S DIVISION OF LOTS 28 AND 27 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 1, 30 FEET AND 9 INCHES WEST OF THE NORTHEAST CORNER OF SAID LOT: RUNNING THENCE WEST ON THE NORTH LINE OF SAID LOTS 1 AND 2, 30 FEET AND 9 INCHES RUNNING THENCE SOUTH IN A STRAIGHT LINE THROUGH SAID LOT 2 TO A POINT IN THE SOUTH LINE OF LOT 2 A DISTANCE OF 69 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 1 RUNNING THENCE EAST ON THE SOUTH LINE OF SAID LOTS 1 AND 2 TO A POINT 34 FEET AND 6 INCHES WEST OF SAID SOUTHEAST CORNER OF SAID LOT 1 RUNNING THENCE NORTHERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25839099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY AFORESAID RECORDED AS DOCUMENT 25839099