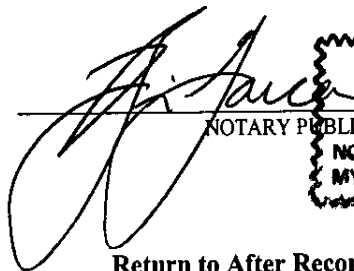


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STATE OF ILLINOIS)
) SS.
COUNTY OF DuPAGE)

I, Brian Garcea a Notary Public in and for the County in the State aforesaid, do hereby certify that JOHN GARCEA, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 2 day of September, 2001.


NOTARY PUBLIC **BRIAN GARCEA**
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/01/05

OFFICIAL SEAL

This Instrument Was Prepared By:

Bart T. Murphy
Gardner, Carton & Douglas
321 N. Clark St., Ste. 3400
Chicago, IL 60610

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10974947

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOTS 4, 5, AND 6 IN BLOCK 10 IN BUTLER WRIGHT AND WEBSTERS ADDITION A SUBDIVISION OF THE WEST ½ OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHERLY OF A LINE BEGINNING AT A POINT IN THE EAST LINE OF LOT 4 AFORESAID 87.03 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT TO A POINT WEST LINE OF LOT 6 AFORESAID 39.26 FEET NORTH OF THE SOUTHWEST CORNER THEREOF IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 7 AND 8 IN BLOCK 10 IN BUTLER WRIGHT AND WEBSTER'S ADDITION A SUBDIVISION OF THE WEST ½ OF WEST ½ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHERLY OF A LINE BEGINNING AT THE SOUTHWEST CORNER OF LOT 8 AFORESAID TO A POINT IN THE EAST LINE OF LOT 7 AFORESAID 39.26 FEET NORTH OF THE SOUTHEAST CORNER THEREOF IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 80 FEET OF THE NORTH ½ (EXCEPT THE SOUTH 9 FEET THEREOF) OF BLOCK 4 IN THE ASSESSOR'S DIVISION SOUTH OF THE FREE STREET AND EAST OF THE RIVER OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CH01/12175249.1