RELEASE DEED NOFFICIAL 1253 45 001 Page 1 of asl 2001-10-19 12:34:19 COMMUNITY SAVINGS BANK Cook County Recorder 9-61-058 a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DEVON BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 4, 1982 AND KNOWN AS TRUST NUMBER 4580 and State of Illinois, all the right, title, interest, claim or demand whatsoever C00K of the County of ____ it may have acquired in, through or by certain mortgage deed bearing date the ____ 25TH day of ___ JUNE County, in the State of Illinois, in ____, as Document No. _ to the premises therein described, situated in including Assignment of Rents, Document No. and State of Illinois, as follows, to-wit: COOK the County of. LOT TWO HUNDRED TWENTY-EIGHT (228) IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NUMBER TWO (2), BEING A SUBDIVISION OF THE SOUTH HALF (S-1/2) OF THE NORTHEAST QUARTER (NE-1/4) AND THE SOUTH EAST QUARTER (SE-1/4) OF THE NORTHWEST QUARTER (NW-1/4) (EXCEPT THE WEST 217 FEET THEREOF), MEASURED ON THE NORTH AND SOUTH L'INE THEROF) IN SECTION TWENTY-TWO (22), TOWNSHIP FORTY-ONE (41), NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL'INOIS; PERMANENT INDEX NUMBER: 09-22-205-010. PROPERTY COMMONLY KNOWN AS: 1863 BURTON LANE, PARK RIDGE, ILLINOIS 60068. 6450 This insistement propored under the supervision of ARTHUR WEVELE, Altorney 4801 W. Belmont Av. Chicago, listacis 60841 **COMMUNITY SAVINGS BANK** IN TESTIMONY WHEREOF, The said_ has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary-President, this ___5TH OCTOBER A.D. 20 of Asst. Secretary-Treasurer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

CIAL COPY County of COOK ARACELI MUNOZ a Notary Public in and KATHERINE R. SWANSON for said County in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and DEBBIE RAPISARDA personally known to me to be the Asst. Secretary-XXXXXXXXX of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Treasurer, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-XXXXXXXX of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. my h.

Cook County Clerk's Office 5TH OCTOBER GIVEN vi. der my hand and notarial seal, this CHOMOU BUILOIS 60641-4395 ABO WEST PERSONAL AVENUE COMMUNITY SAMPLOS BANK (22.5 CHE 24.6) Z