UNOFFICIAL CO

2001-10-19 12:40:39

Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 410-730003-613-9

DUPLICATE

11A 12011-402

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK

a corporation existing under the Liws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the recesp whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto CHRISTIAN E SCHILLER all he right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 8TH day of OCTOBER, 1996, as Document No. 96764774 to the premises therein described to-wit:

LOT 91 IN SUBDIVISION OF BLOCK 7 AND THAT PART LYING WEST OF RACINE AVENUE OF BLOCK 8 IN THE EDSON SUBDIVISION IN THE NORTH 1/2 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3744 NORTH RACINE, CHICAGO, L'LINOIS 60613

Permanent Index Number: 14-20-118-031-0000

Said Association warrants that it has good right, title, and intere it it and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK presents to be signed by its duly authorized officers,

This 16th day of October 194.

CONSUMER LENDING OFFICER

STATE OF ILLINOIS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the send instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above writter

THIS INSTRUMENT WAS PREPARED BY:

SAMUEL BURGOS

LASALLE BANK

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

When Recorded Return to: CHRISTIAN E SCHILLER **3744 N RACINE** CHICAGO IL 60613

3/0/45

SAMUEL BURGOS NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/25/2004 BOX 333-C

Property of Coot County Clert's Office