**UNOFFICIAL C** 

2001-10-19 11:43:04

Cook County Recorder

P/O DATE: 10/01/2001 AFTER RECORDING, FORWARD TO:

NAME: JONATHAN R MAYHERCY

JONATHAN R MAYHERCY 3050 CRESTWOOD LN

WaMu # 0058092929

GLENVIEW IL 60025

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE

WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 03-32-101-042-1027

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JONATHAN R MAYHERCY IN UNMARRIED

,page

MAN

to MORTGAGE SERVICE AMERICA INC

1997, and recorded on 11/24/1997 dated November 11th

, and or Instrument # <u>9787848</u>7

in Mortgage Record

., of the

records in the office of the Recorder of COOK

County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL ATTACHED

110 SOUTH DUNTON AVE #4H ARLINGTON HGTS, IL 60005

is hereby fully released and satisfied.

Conning Clarks IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3rd day of October 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

Its ASSISTANT VICE PRESIDENT

IL REL3 (040)

Page 1 of 2



## LEGAL DESCRIPTION:

UNIT 4 - "H", AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER TOGETHER REFERRED TO AS PARCEL): PARCEL 1: LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 10 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY, ARE ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION NOT PERSONALLY, BY AS TRUST NUMBER 39 35 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLP O S AS DOCUMENT NUMBER 21663600 AND REGISTERED IN THE OFFICE OF THE RIGISTRAR OF LITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 2586499 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAVE PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER "P"-41, AS DEFINED AND DELINEATED IN SAID DECLARATION St. NOIS. AND SURVEYS IN COOK COUNTY, ILLINOIS.

## UNOFFICIAL COPPY975288 Page 3 of

WaMu #:0058092929

NAME: JONATHAN R MAYHERCY

P/O DATE: 10/01/2001

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of October

2001 , personally appeared JULIE MULHERN

the

ASSISTANT VICE PRESIDENT

of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and hotarial Seal

My commission expires: 05/22/2003

**Notary Public** LISETTE HOLT

> LISETTE HOLT NOTARY PUBLIC STATE OF WISCONSIN

Ox Coop Cc FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES ON WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	