UNOFFICIAL CO

2001-10-19 09:17:42

Cook County Recorder

23.50

HSL Loan No. 1272017-8 L36003CH Pool No. Loan No. 1612046716

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLOR'DA 32256

ATTN: E. BOLATETE - MP-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

whose address is 3415 VISION DRIVE COI UMBUS, OHIO 43219

(Assignor)

By these presents does convey, grant, bargain, sein, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/4318 MILLER RD. FLINT, MICHIGAN 48501-2026 (Assignee) the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINC IS, County of COOK.

Official Records on: 07/30/1998

Original Loan Amount: \$173, 00.00 Mortgage Date:

07/15/1998

Original Mortgagor: MICHAEL D HALAP, LAURA S HALAP

Trustee:

Instr #: 98664703

Doc #:

Cert #

Book:

Page:

Legal: See Attached Legal Description

Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

60090

Section:

Date:

Lot

Block:

Property/Tax ID # 03-03-304-001-0000

Address: 1025 WOODLAND DR, WHEELIN

12/15/2000

Croup #:

District #: 0

ANHATAN MORTGAGE

LOLITA GARCIA, ASSISTANT SECKT FARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by TANGERINE HARRISON, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 XISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation He/She is personally pown to me and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

November 1, 200

MIN: 100010980005282586

08/27/2001 GWEN AUSTIN Batch #: 15 SaleID: CHS122

MERS PHONE: 1-888-679-637

HSL Loan Number:

12720178

Legal Description:

LOT 105 IN HOLLYWOOD PIDGE UNIT NUMBER 1 BEING A RESUBDIVISION OF PARTS OF LOTS 14,15 AND 16 TAKEN AS A TRACT IN OWNERS DIVISION OF BUFFALO CREEK FARM BEING A SUBDIVISION OF PART OF SECTION 2, SECTION 3, SECTION 4, SECTION 9 AND SECTION 10, ST OF TOWNSHIP 42 NORTH, RANGE U FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 03-03-304-001-0000