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2001-10-19 09:24:47
Cook County Recorder 23.50



0010975689

HSL Loan No. 1272220-9
Pool No. L36003CH
Loan No. 1614021873
THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FLOR DA 32256
ATTN: E. BOLATETE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION (Assignor)
whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
**MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS** (Assignee)
whose address is P.O. BOX 2026/4318 MILLER RD FLINT, MICHIGAN 48501-2026
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due
or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 07/10/1998 Original Loan Amount: \$151,200.00 Mortgage Date: 07/08/1998
Original Mortgagor: ELIZABETH A KRETCHMER, Trustee:

Instr #: 98597160 Doc #: Cert # Book: 8598 Page: 77
Legal: See Attached Legal Description Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Section: Lot: Block:

Property/Tax ID # 10121030261008 Group #: 0 District #: 0
Address: 2009 HARRISON, EVANSTON, ILLINOIS 60120
Date: 12/15/2000



CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION
Tangerine Harrison
TANGERINE HARRISON, VICE PRESIDENT
Lolita Garcia
LOLITA GARCIA, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by TANGERINE HARRISON, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Gail L. Brooks
GAIL L. BROOKS, Notary Public
State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks
MY COMMISSION # CC787220 EXPIRES
November 1, 2002
BONDED THROUGH FINANCIAL INSTITUTION

Handwritten initials/signature

HSL Loan Number: 12722209

Legal Description:

UNIT 304 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 31ST DAY OF JULY, 1967 AS DOCUMENT NUMBER 2338221.

AN UNDIVIDED 6.4 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT 13 IN BLOCK 18, IN NORTH EVANSTON, A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4.3 ACRES OF LOT 17, IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF ARCHANG'S QUILMETTE RESERVE AND ALSO OF LOTS 1 AND 3 AND THAT PART OF LOT 1 LYING BETWEEN CHICAGO AND MILWAUKEE RAILROAD AND THE WEST LINE OF LOT 3 PRODUCED TO THE NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.