UNOFFICIAL COP10976102

2001-10-19 09:38:18

Cook County Recorder

23.50

HSL Loan No. 1272015-2

L36003CH Pool No.

1612046261 Loan No.

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLOP. DA 32256

ATTN: E. BOLATETE - MR-RA

#### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

## CHASE MANHATIAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

### MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LEI'DING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/4318 MILLER RD. F. INT, MICHIGAN 48501-2026 (Assignee) the described Mortgage/Deed of Trust, together with the cortain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 05/26/1998

Original Loan Amount:

\$145 000.00

Mortgage Date:

05/18/1998

Original Mortgagor: VIRGIL H LINK, GAIL E LINK

Trustee:

Instr #: 98431682

Doc #:

Book:

Page:

Legal: See Attached Legal Description

Mortgagee: CHASE MANHAITAN MORTGAGE CORPORATION

Section:

Block:

Troup #:

District #:

Property/Tax ID # 03-32-416-006-0000

Address: 821 S CLEVELAND AVE, ARLINGTON HTS, IL 60005

Date: 12/15/2000

CHASE MANHAT FAN MORTGAGE CORPORATION

LOLITA GARCIA, ASSISTANT SECRETARY

#### STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by TANGERINE HARRISON, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally mown to the and did take an oath.

GAIL L'BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

MY COMMISSION # CC787220 EXPIRES Gail L Brooks November 1, 2002 BONDED THRU TROY FAIN INSURANCE INC

MERS PHONE: 1-888-679-63

MIN: 100010980005282552 08/27/2001 GWEN AUSTIN Batch #: 15 SaleID: CHS122

# UNOFFICIAL COPPY976102

HSL Loan Nuraber:

12720152

**Legal Description:** 

LOT 19 IN BLOCK 19 IN ARLINGTON HEIGHTS PARK MANOR BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32 AND THE EAST HALF OF THE NORTHEAST QUARTER, (LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILROAD FORMERLY ILLINOIS AND WISCONSIN RAILROAD COMPANY) OF SECTION 32, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO )1 29, 15. THE PLAT THEREOF RECORDED A 'RIL 29, 1926 AS DOCUMENT NUMBER 9257733, IN COOK COUNTY, ILLINOIS.

PIN 03-32-416-006-0000