UNOFFICIAL CONTROL OF Page 1 of

2001-10-19 09:41:02

Cook County Recorder

23.50



HSL Loan No. 1271677-7

Pool No.

L36003CH

Loan No.

1604091420

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: E. BOLATETE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/4318 MILLER RD. FL'NT, MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOI'S, County of COOK.

Official Records on: 07/15/1998

Original Loan Amount:

\$227,1:0.00

Mortgage Date:

07/10/1998

Original Mortgagor: KEITH M BUCKLEY,

Trustee:

Instr #: 98609748

Doc #:

Book: 8677

Page: 0039

Legal: See Attached Legal Description Section:

Lot:

Mortgagee: CHASE MANHATIAN MORTGAGE CORPORATION Block:

Property/Tax ID # 04-23-101-008

Address: 1808 W WESTLEIGH, GLENVIEW, IL 60025

Group #:

District #:

Date:

12/15/2000

CHASE MANHAT LAN MORTGAGE

NEW JERSEY CORRORATION

LOLITA GARCIA, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by TANGERINE HARRISON, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 XISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation He/She is personally pown to me and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

MY COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE INC.

MIN: 100010980005278774

08/27/2001 GWEN AUSTIN Batch #: 15 SaleID: CHS122

MERS PHONE: 1-888-679-637

UNOFFICIAL COPΥ/976111

HSL Loan Number:

12716777

Legal Description:

PARCEL1; THE SOUTHWESTERLY 42.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF, OF LOT 305 IN HEATHERFIELD UNIT 1, BEING A RESUBDIVISION IN SECTIONS 22 & 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORIJOR OF THE PLAT THEREOF RECORDED FEBRUARY 17, 1998 AS DOCUMENT NUMBER 98125098, BY COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BI NEITH OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23877693 FOR IGRESS AND EGRESS AND UTILITY PURPOSES. PARSEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS EGRESS, USE AND ENIOYMEN, OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENT AND RESTRICTIONS FOR HEATHERFIELD SINGLE FAMILY ATTACHED HOME RECORDED JUNE 11, 1998 AS DOCUMENT NUMBER 393,94996. PIN #04-23-101-008