



0010976114

HSL Loan No. 1271669-8  
Pool No. L36003CH  
Loan No. 1604090600

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC.  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256  
ATTN: E. BOLATETE MR-RA

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION** (Assignor)  
whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219  
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR  
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS** (Assignee)  
whose address is P.O. BOX 2026/4318 MILLER RD. FLINT, MICHIGAN 48501-2026  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due  
or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 03/25/1998 Original Loan Amount: \$112,600.00 Mortgage Date: 03/13/1998  
Original Mortgagor: ROBERT WNUK, SKARLET WNUK

Instr #: 98231438 Doc #: Cert #: Book: 6498 Page: 0153  
Legal: See Attached Legal Description Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION  
Section: Lot: Block:  
Property/Tax ID # 12361110410000 Group #: 0 District #: 0  
Address: 2118 N 76TH AVE, ELMWOOD PARK, IL 60126  
Date: 12/15/2000



**CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION**  
*Tangerine Harrison*  
TANGERINE HARRISON, VICE PRESIDENT  
*Lolita Garcia*  
LOLITA GARCIA, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL  
The foregoing instrument was acknowledged before me this 15th day of December, 2000 by TANGERINE HARRISON, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Gail L. Brooks*  
GAIL L. BROOKS, Notary Public  
State of FLORIDA at Large, My Commission Expires:

Gail L. Brooks  
MY COMMISSION # CC787220 EXPIRES  
November 1, 2002  
BONDED THRU TROY FAIN INSURANCE, INC.

*SV*  
*pp*  
*mm*

# UNOFFICIAL COPY

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**HSL Loan Number:** 12716698

**Legal Description:**

NORTH 30 FEET OF THE SOUTH 60 FEET OF LOT IN FIRST ADDITION TO GREEN OAKS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTH WEST 1/4 IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 12-36-111-041