

UNOFFICIAL COPY

WaMu # 0400755539  
NAME: ERROL L WRIGHT  
P/O DATE: 09/25/2001

AFTER RECORDING, FORWARD TO:

ERROL L WRIGHT  
15707 SAWYER AVE

MARKHAM IL 60426

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 28-14-423-004/005

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

ERROL L WRIGHT MARRIED TO FLORA M WRIGHT

to THE FIRST MORTGAGE CORPORATION

dated December 20th, 1999, and recorded on 12/30/1999 in Mortgage Record  
page , and or Instrument # 09205156, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOTS 4 AND 5 IN BLOCK 7 IN CROISSANT PARK MARKHAM SIXTH ADDITION BEING A  
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14  
TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS.

15707 SAWYER AVE  
MARKHAM, IL 60426

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 2nd day of October, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By Julie Mulhern  
JULIE MULHERN  
Its ASSISTANT VICE PRESIDENT



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S  
M

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0010976360

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NAME: ERROL L WRIGHT  
P/O DATE: 09/25/2001

State of WISCONSIN )  
County of MILWAUKEE )

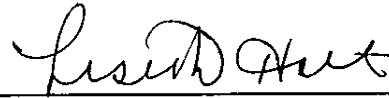
Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of October 2001, personally appeared JULIE MULHERN the

ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/22/2003



Notary Public  
LISETTE HOLT



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**