UNOFFICIAL CORY

WaMu # 0202673521 NAME: LOUIS I LANG P/O DATE: 09/28/2001

AFTER RECORDING, FORWARD TO:

LOUIS I LANG 5123 JEROME STREET

SKOKIE IL 60077

THIS INSTRUMENT PREPARED BY: NICOLE LOVE WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 10-28-405-060/061

8433/0050 20 001 Page 1 of 2001-10-19 10:10:28 Cook County Recorder

0010976382					

RELEASE OF MORTGA	IGE
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THIS CERTIFIES that a certain mortgage executed by LOUIS I LANG TERI I LANG HUSBAND	AND WIFE		
to CRESTAR MORTGAGE CORLORATION			
dated September 9th , 1990 and record	ed on <u>09/21/1998</u>	in	Mortgage Record
page	, and or Instrument #	98840762	, of the
records in the office of the Recorder of COOK		, <u>ILLINOIS</u>	
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more particularly described as follows, to wit:

THE WEST 2 FEET OF LOT 106 AND ALL OF LOT 107 IN GEORGE F NIXON AND COMPANY'S NILES CENTER GARDENS ADDITION TO HOWARD LINCOLN AND CICERO, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 5 FEET OF LOT 26 IN NORTH SIDE REALTY COMPANY'S HOWARD STREET SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2/6/4/5

5123 JEROME STREET 60077 SKOKIE, IL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of October

INC. SUCCESSOR IN WASHINGTON MUTUAL HOME LOANS, INTEREST BY MERGER TO FLEET MORTGAGE CORP.

ØULIE MUL∯ERN

ASSISTANT VICE PRESIDENT

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WaMu #:0202673521 NAME: LOUIS I LANG P/O DATE: 09/28/2001 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 4th day of October the 2001 , personally appeared JULIE MULHERN of ASSISTANT VICE PRESIDENT INC. SUCCESSOR IN WASHINGTON MUTUAL HOME LOANS, INTEREST BY VERGER TO FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 06/22/2003 **Notary Public** 0x Co04 Cc LISETTE HOLT

LISETTE HOLT NOTARY PLIBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES ON WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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