

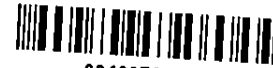
# UNOFFICIAL COPY

0010976488

8433/0162 20 001 Page 1 of 2

2001-10-19 13:58:33

Cook County Recorder 23.00



0010976488

PREPARED BY:  
Carlton Mortgage Services, Inc.

RECORD AND RETURN TO  
Carlton Mortgage Services, Inc.,  
313 North Quentin Road  
Palatine, IL 60067

5/4  
25657E1

2 Box 260

(Space Above This Line For Recording Data)

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Union Federal Bank Of Indianapolis, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/05/01 and executed by BERNICE TINGLE, DIVORCED NOT\*\* to Carlton Mortgage Services, Inc., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 313 North Quentin, Palatine, IL 60067 and recorded in Liber page(s) COOK County Records, State of Illinios described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED

PIN:20-22-311-057

\*\*REMARIED

\*ORIGINAL MORTGAGE EXECUTED TO LOAN DEPOT, INC.

COMMONLY KNOWN AS: 6842 SOUTH KING DRIVE, CHICAGO, IL 60637

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CAROL GARDNER, PRESIDENT AND AL WOOD, SR VICE PRESIDENT personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR for the uses and purposes therein set forth. Given under my hand and official seal, this \_\_\_\_\_ day

of \_\_\_\_\_  
Notary Public \_\_\_\_\_  
County, ILLINOIS \_\_\_\_\_  
My Commission Expires \_\_\_\_\_  
CMASGN2

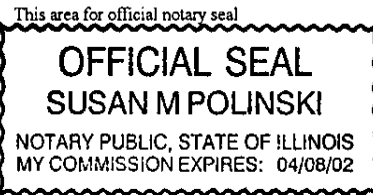
Carlton Mortgage Services, Inc.  
AN ILLINOIS CORPORATION

By: CAROL GARDNER  
Its: President

By: AL WOOD  
Its: Sr. Vice President

Witness: \_\_\_\_\_

AGTF, INC.



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**0010976488**

Property of Cook County Clerk's Office

THE SOUTH 8 FEET OF LOT 17 AND THE NORTH 8 FEET OF LOT 18 IN STRONG AND LEITER'S PARK MANOR SUBDIVISION OF BLOCK 3 IN L.C. P. FREER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.