WARRANTY DEED UNOFFICIAL (Illinois Statutory	00 P0 776435 8433/0103 20 001 Page 1 of 2 2001-10-19 11:26:46
(Individual to Individual)	Cook County Recorder 23.50
MAIL TO:	
David R. Mack, P.C.	0010976435
P.O. Box 498	
Palos Park IL 60464	
NAME & ADDRESS OF TAXPAYER:	
Michael Formier	•
7919 S. Austo	. ~
Burbank IL 60459	•
THE GRANTOR(S) ACKRAM HAMIDEH AND FIDA HAMIDEH, HUSBA for and in consideration of TEN and 00/100 DOLLARS (\$10.00) IN HAND PAGRANTEE(S),	ND AND WIFE, of BURBANK, ILLINOIS and AID, CONVEY(S) and WARRANT(S) to
MICHAEL J FOURNIER	Ø
MX'SH IRXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
BURBANK, ILZINOIS 60459	
the following described Real Estate situated in the County of Cook, State of ininois, to wit: (See reverse side of this instrument for Legal Description), hereby releasing and waiving all rights under and by virtic of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises in Fee Simple, Subject to Ceneral taxes for 2000 and subsequent years.	
	1 a Oak Name
Dated this 12^{TH} , day of OCTOBER 2001.	ATTOINEY IN FACT MIDEH " WEAT (Seal)
achu Hannel (Seal) Her	ATTORNEY IN FACT
ACKRAM HAMIDEH FIDA HAM	MDEH 4 (Sear)
State of Illinois)) SS	
County of Cook)	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, C HAMIDEH , personally known to me to be the same person(s) whose name(s) is/are before me this day, and acknowledged that he/they signed, sealed and delivered the insuses and purposes therein set forth, including the release and waiver of the right of	e subscribed to the foregoing instrument, appeared strument as his/their free and voluntary act, for the
Given under my hand and notarial seal, this 12 day of October	. 2001.
Victoria Mclabe	"OFFICIAL SEAL" \$
Notary Public	Notary Public, State of Illinois
My commission expires: This Instrument prepared by: SAM S. ZEGAR & ASSOCIATES, 6000 W. 79th St.	My Commission Expires 11/28/04 & Suite 200 A - Burbank II 60459.
	, Suite 200 A, Buildaire, IL 00439.

UNOFFICIAL COPY

Premises commonly known as: 8448 SOUTH NEENAH BURBANK, ILLINOIS 60459 Permanent Index Number: 14-08-203-017-1336 19-31-403-017 Volume 477 191 THE SOUTH 1/4 OF LOT "P" AND LOT "O" (EXCEPT THE SOUTH 5/8 OF SAID LOT) IN FREDERICK H. BARTLETT'S RESUBDIVISION OF THE SOUTH 1/2 OF LOT 320 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO THE DERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. City of Burbank 10/11/0 Real Estate Transaction Stamp Cook County COOK COUNTY - State of Illinois Transfer Stamp Exempt under provisions of paragraph _____ Section 4, Real Estate Transfer Act Date:

00106492

Signature of Buyer, Seller or

Representative _____