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8433/0105 20 001 Page 1 of 2001-10-19 11:28:00 47.50

Cook County Recorder



PREPARED BY AND WHEN RECORDED RETURN TO: METROPOLITAN BANK AND TRUST 22901 MILLCREEK BLVD HIGHLAND HILLS, OH

ILLINOIS

#### ASSIGNMENT OF MORTGAGE By Corporation or Partnership

FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION,



under the laws of

LOAN NO. 17306 Date: OCTOBER 12,

AN ILLINOIS CORPORATION

METROPOLITAN BANK AND TRUST

METROPOLITAN BANK AND TRUST Assignee (whether one or more), the Assignor's Interest in the Mortgage dated OCICBER 12, 2001 executed by MICHAEL J. FOURNIER, MARRIED TO KIMBERLY FOURNIER 0010976436 as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record as Document Number (or in Book Page ), in the Office of the (County Recorder) (Registrar of Titles) of COOK County, with all right and interest in the note and obligations therein specified and the debt thereby occurred. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mo tgage the sum of ONE HUNDRED FIFTY-FOUR THOUSAND FIVE HUNDRED AND 00/100 DOLLARS, with interest thereon from OCTOBER 12, 2001 and that Assignor has good right to sell, assign and transfer the same.

> ASSIGNOR BANCGROUP MORTGAGE CORPORATION

Assignor (whether one or more), hereby sells, assigns and transfers to

By Its:

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STATE OF	l LLinois	}	
COUNTY OF	COOK	} ss. }	
known, who, beir of the corporation corporation, and Directors and said	or plation.  OFFICIAL  SANDRA I  NOTARY TUBIC, S MY COMMISSION E	vorn they did say that the ing instrument, and that was signed and sealed  SEAL HALLER TATE OF ILLINOIS EXPIRES:05/17/04  My Commission Expire	the seal affixed to said instrument is the corporate seal of said in behalf of said corporation by authority of its Board of acknowledged said instrument to be the free actions.  Signature of Person Taking Acknowledgment

### **UNOFFICIAL CC**

**ORDER NO.: 1301** - 004282303 ESCROW NO.: 1301 - 004282303

STREET ADDRESS: 8448 S. NEENAH

CITY: BURBANK ZIP CODE: 60459

TAX NUMBER: 19-31-403-017-0000

COUNTY: COOK

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#### **LEGAL DESCRIPTION:**

Stopology Of C THE SOUTH 1/4 OF LOT "P" AND LOT "O" (EXCEP C THE SOUTH 5/8 OF SAID LOT) IN FREDERICK H. BARTLETT'S RESUBDIVISION OF THE SOUTH 1/2 OF LOT 320 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE 36 Diff Clart's Office THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,