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2001-10-19 10:05:51

Cook County Recorder

23.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO. 377648

LOAN NO. 1977089695 (0000653838)  
[1665606366 FNMA]



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX FINANCIAL SERVICES CORPORATION

located at 2133 WEST PEORIA AVENUE, PHOENIX, AZ 85029

hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026, FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 1993, executed by GREGORY J. BIRD AND JUDITH BIRD, HUSBAND AND WIFE

to SUN MORTGAGE CORPORATION

and recorded on JANUARY 7, 1994, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 94021041 microfilm number \_\_\_\_\_ pin number 28-30-314-020

in the \_\_\_\_\_ plat of COOK County Illinois described hereinafter as follows:

LOT 2 IN HICKORY SQUARE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6854 W. 175TH STREET, TINLEY PARK, IL 60477



Loan No.

J=MF906.S.01531

MDN# 100027719770896951 MERS VRU PHONE #: 1-888-679-6377

Handwritten initials/signature

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 9, 2001, but effective MAY 1, 2001.

MATRIX FINANCIAL SERVICES CORPORATION

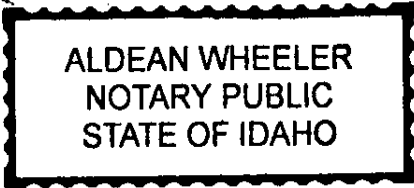
BY [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

BY [Signature]  
RUANA RANSOM  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On AUGUST 9, 2001, before me ALDEAN WHEELER personally appeared CARLA TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401