



0010977025

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1716 CORPORATE LANDING PARKWAY, VIRGINIA BEACH, VIRGINIA 23454, does hereby grant, sell, assign, transfer and convey, unto the ~~STATE OF ILLINOIS~~ SEE BELOW, a corporation organized and existing under the laws of the STATE OF ILLINOIS, (herein "Assignee"), whose address is ~~STATE OF ILLINOIS~~ SEE BELOW, a certain Mortgage dated 11-15-00 made and executed by LeVorn Weatherspoon, to and in favor of APPROVED FEDERAL SAVINGS BANK, upon the following described property situated in COOK County, State of ILLINOIS: SEE ATTACHED "SCHEDULE A" such Mortgage having been given to secure payment of One hundred thirty nine thousand Dollars (\$ 139,500.00) which Mortgage is of record in Book, Volume or Liber No. 009184168 of the Official Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MARRIED TO CYNTHIA WEATHERSPOON  
IN WITNESS THEREOF, the undersigned Assignor has executed this Assignment of Mortgage dated this

JAN 24 2001  
MARY LOU MORRISON  
Mary Lou Morrison  
Witness  
Michelle Cox  
Witness MICHELLE COX  
Yutona Phild  
Attest Yutona Phild

APPROVED FINANCIAL CORP.  
By: Cheri D. Spencer  
CHERI D. SPENCER  
ASSISTANT VICE PRESIDENT FINANCE

\* Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 64318 Miller Rd., P.O. Box 2020, Flint, MI 48501-2026  
MERS #: 1000460-000  
410442109  
PH #: 1-888-679-6377

Commonwealth of Virginia  
City of Virginia Beach

BEFORE ME, a Notary Public in and for the State and City aforesaid, personally appeared CHERI D. SPENCER, ASSISTANT VICE PRESIDENT FINANCE, APPROVED FINANCIAL CORP., who, being duly sworn according to law, did depose and say that the foregoing Assignment of Mortgage was duly executed for the purposes and consideration therein expressed.

Sworn to and subscribed before me this JAN 24 2001

My Commission expires:  
11/30/04

Dawn D Wilson  
Notary  
DAWN D WILSON

54  
A2  
MFA

0010977025

**UNOFFICIAL COPY**  
**STEWART TITLE**

ALTA COMMITMENT  
Schedule A - Legal Description  
File Number: TM12064  
Assoc. File No: 1024

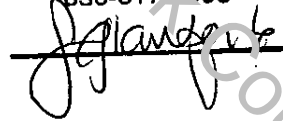
**GUARANTY COMPANY**  
HEREIN CALLED THE COMPANY

**COMMITMENT - LEGAL DESCRIPTION**

210-44-40

Lot 50 in South Manor, being a subdivision of Lots 1 to 24, both inclusive, in Block 1 and Lots 1 to 24, both inclusive, in Block 2, and Lots 1 to 24, both inclusive, in Block 3 in Schrader's Subdivision of the South half of the Northwest quarter of the Southwest quarter of Section 34, also the South half of the North half of the Northwest quarter of the Southwest quarter of Section 34, and of the East third of the North half of the Southwest quarter of the Northwest quarter of the Southwest quarter of Section 34, all in Township 38-North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. #20-34-306-028

PREPARED BY  
**SARAH GIANFORTE**  
577 LAMONT RD.  
ELMHURST, IL 60126  
630-677-7000



WHEN RECORDED, MAIL AND RETURN TO:  
HOUSEHOLD MORTGAGE SERVICES  
577 LAMONT ROAD  
ELMHURST, IL 60126