

Wabey. 085501019 CTIC 9/11

Prepared By:

Capital Funding Mortgage Company, LLC
750 NORTH FRANKLIN-SUITE 201
CHICAGO, ILLINOIS 60610

UNOFFICIAL COPY

0010977280

8436/0023 07 001 Page 1 of 2
2001-10-19 09:45:31
Cook County Recorder 23.00



0010977280

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2/11

LOAN NO.: 980750201

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 15, 2001** executed by **Betsy Baum, a single woman**

to **CAPITAL FUNDING MORTGAGE COMPANY, LLC**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **750 NORTH FRANKLIN-SUITE 201**
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____

0010977278

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **930 North Honore St., Unit 2, Chicago, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CAPITAL FUNDING MORTGAGE COMPANY, LLC

On **OCTOBER 15, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **David Bossov**

David Bossov
By: **David Bossov**
Its: **Principal**

known to me to be the **Principal**
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *David Angres*
COOK County,

By:
Its:

Witness:



My Commission Expires **12/9/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

980750201

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 2 IN THE 930 NORTH HONORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 64 IN BOAKES RESUBDIVISION OF BLOCK 5 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010916989, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010916989.

17-06-423-031-0000