UNOFFICIAL COPP 77433 When Recorded Mail To 3436/0176 07 001 Page 1 of MORTGAGE MANAGERS, 2001-10-19 11:51:32 INC. Cook County Recorder 326 S. MILWAUKEE AVE. LIBERTYVILLE, IL \*\*0048 ATTN: JOHN MURRENS Space Above This Line For Recording Data] PARCEL NUMBER: ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WASHINGTON MUTUAL BANK, FA whose address is 75 NORTH FAIRWAY DELVE VERNON HILLS , executed by all beneficial interest under that certain Mortgage dated the 8TH day of OCTOBER, 2001 ROGER SHUBERT AND ELAINE VIRANT 0010977432 as Borrower, to MORTGAGE MANAGERS, INC. , as Lender, was recorded on \_ \_\_\_, of the records of the County Recorder of **COOK** , at page County, ILLINOIS LEGAL DESCRIPTION AS ATTACHED HERETO AND interest, and all rights accrued or to accrue under said Mortgage.

. in Book and covers real property situated in a said county described as follows: Together with the note or notes therein described or referred to, the money due and to become due thereon with OCTOBER 8, 2001 THOMAS R.

Its VICE-PRESIDENT

STATE OF ILLINOIS

SS.

COUNTY OF LAKE

and by,

The foregoing instrument was acknowledged before me, a Notary Public, by THOMAS R.

MURRENS

, the VICE-PRESIDENT

of MORTGAGE MANAGERS, INC.

My Commission Expires: SEPTEMBER 25, 2004

OFFICIAL SEAL JOHN C. MURRENS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-25-2004

on behalf of said corporation.

of the

Notary Public

JOHN C. MURRENS

Residing/at:

DOCUATK 05/13/98 DOCUATK: VTX 12/12/2000

23.00

Olympia Clark's Organica

## **LEGAL DESCRIPTION**

Loan No.: 054499983

Borrower: ROGER SHUBERT

## PARCEL 1:

THE NORTHWESTERELY 16.02 FEET OF THE SOUTHEASTERLY 113.18 FEET OF THE NORTHEASTERLY 38.70 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 57 TO 65 IN HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF A LINE DRAWN PERPLAY CULAR TO THE NORTHEASTERLY LINE OF LOTS 57 TO 64 THROUGH A POINT THEREIN 136.50 FEET SOUTHEASTERLY OF THE MOST LAGTERLY CORNER OF LOT 65 AFORESAID IN LOCK COUNTY, ILLINOIS.

## PARCEL 2:

DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR MAUD COURT TOWNHOMES AS SET FORTH AND DEFINED IN DOCUMENT RECORDED DECEMBER 3 1993 AS DOCUMENT 93989295

14-32-401-068