

UNOFFICIAL COPY 0010978328

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

6758/0329 23 003 Page 1 of 3
2001-10-19 14:23:01
Cook County Recorder 25.50



When Recorded Return to: CSFB2001-HE2
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0000465356
B/C 2734081

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **U.S. Bank National Association, as Trustee**

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **180 E. 5th St., St. Paul, MN 55101**
a certain Mortgage dated **March 26, 2001**, made and executed by
ADDYE R. TWYMAN, SINGLE NEVER MARRIED

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID #: **28-02-427-017**
Property Address: **3215 KINNE ROAD, ROBBINS, ILLINOIS 60472**
such Mortgage having been given to secure payment of. **Thirty-Four Thousand, Five Hundred and No/100 ---**
(\$ **34,500.00**)

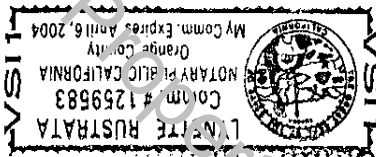
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
(Include the Original Principal Amount)
0010297403) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 4/12/2001**

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP -995(IL) (9608)
VMP MORTGAGE FORMS - (800)521-7291



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Page 2 of 2

WMP -11638 (9605)

WMP -995(1L) (9608)

[Handwritten signature]

WITNESS my hand and official seal.

executed the instrument
his/her/their signature(s) on the instrument the person(s), or the entire upon behalf of which the person(s) acted,
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
, personally known to me (or proved to me on

Magda Solorzano, personally appeared

, before me Lynette Rustrata

State of California
County of ORANGE
On April 2, 2001

Orange County Clerk's Office

Seal:

Witness

Witness

Witness

[Handwritten signatures of witnesses]
Mantolunga
Jason Temple

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

Magda Solorzano
A.V.P. Shipping Manager
(Signature)

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 2, 2001

LOAN# 405356
B/c 2734081
TWTMAN

LOT 222 IN J.E. MERRION'S ROBERT'S PARK, BEING A SUBDIVISION OF LOTS 3, 4 AND PART OF LOTS 2, 12 AND 13 IN LUCHTEMEYER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 1, 1955 AS DOCUMENT #16254204 IN BOOK 44 OF PLATS, PAGES 46 AND 47.

Property of Cook County Clerk's Office