UNOFFICIAL CO

2001-10-19 15:12:49

Cook County Recorder

10: NAIL 10:

RECORDING REQUESTED BY: Morgan Stanley Dean Witter Credit Corporation 4909 East 26th Street Sioux Falls, SD 57110

940-2-390-432608

SUBORDINATION AGREEMENT

This Agreement, made this 23rd day of AUGUST, 2001 by MAISHA MAYO AKA MAISHA GIBSON AND ANTHONY GIBSON owner(s) of the land hereinafter described ("Owner"), and Acrgan Stanley Dean Witter Credit Corporation, present owner and holder of the note and mortgage first hereinafter described ("MSDWCC");

WITNESSETH

WHEREAS, In order to secure a loan in the principal amount of \$50,000.00 plus interest thereon, Owner did execute a mortgage in favor of MSDWCC, dated 03/15/2001 , which mortgage was recorded on 03/29/2001 As Document Number 0010249099 , (or Book N/A Page N/A), in the County of COOK State of ILLINOIS covering the premises at 2009 HUTCHISON ROAD, FLOSSMOOR, IL 60422 more particularly described in Exhibit "A" attached hereto and made a part hereof by recurence. hereto and made a part hereof by recorence. Flossmoor

WHEREAS, Morgan Stanley Dean Witter Credit Corporation. ("Lender"), is about to loan the sum of \$236,800.00 through a promissory note to Owner, secured by a mortgage on and covering the above described premises; and 32-06-314*-03*7

WHEREAS, Lender is willing to make such lean, provided that the mortgage held by MSDWCC is subordinated to the lien of the nortgage about to be made in favor of Lender as set forth above.

NOW THEREFORE, in consideration of the premises and other valuable consideration, the receipt of which is hereby acknowledged, in IS HEREBY DECLARED, UNDERSTOOD AND AGREED as follows:

- 1. MSDWCC and Owner hereby covenant, consent and agree that the abovementioned mortgage held by MSDWCC is and shall continue to be subject and subordinate in lien to the lien of the mortgage about to be made in favor of Lender as stated above. MSDWCC and Owner further agree that the lien of the mortgage in favor of Lender is and shall continue to be a lien prior to and superior to the lien of the mortgage in favor of MSDWCC.
- 2. MSDWCC and Owner declare and acknowledge that they intentionally subordinate the mortgage in favor of MSDWCC to the mortgage in favor of Lender, and understand that in reliance upon and in consideration of this subordination, Lender will make its loan to Owner and Lender would not make said loan but for this subordination.

- 3. Such subordination shall be for the principal sum of said note of Lender and accrued interest thereon, but shall not apply to future advances whether pursuant to a Future Advance clause or otherwise.
- 4. This Subordination Agreement contains the whole agreement between the parties hereto as to the priority of the mortgage of MSDWCC and the mortgage about to be made in favor of Lender, and there are no other agreements, written or oral, outside and separate from this Agreement, and all prior negotiations, if any, are merged with this Agreement.

IN WITNESS WHEREOF, MSDWCC and Owner have executed this instrument on the day and year first above written.

200 COOF

Morgan Stanley Dean Wi Credit Corporation

Printed Name: DEBORAH S. RICHARDS VICE PRESIDENT

OWNER

STATE OF SOUTH DAKOTA) COUNTY OF MINNEHAHA)

On this 23RD day of AUGUST 2001, before me personally appeared known to me to be the VICE PRESIDENT DEBORAH S. RICHARDS corporation that is described in and that executed the within instrument and acknowledged to me that such corporation executed the same.

Notary Public, State of/

My commission expires:

STATE OF

UNOFFICIAL COPY

Property of Cook County Clerk's Office

State of 1 county of (Ulinois, ss: Cook)				
On this	244	day of _	Soptember	, 2001,	before me
personally	appeared	Maioha G	ibsm	, known to	me (or
satisfactor	rily proven)	to be the p	erson whose n	ame is subscr:	ibed to the within
instrument	and acknowle	edged the he	/she executed	the same for	the purposes
therein con	ntained.				



Staran S. Pattergu

Notary Public, State of Illinois

My commission expires: 1//3/04

The Coope Co STATE OF OHIO SS:) COUNTY OF Cuyahoga day of September 2001, before me personally
__. known to me (or strisfactorily proven) to be On this appeared ANTHONY GIBSON the person whose name is subscribed to the within instrument and acknowledged that he/she executed the same for the purposes therein contained.

Notary Public, State of Okus

My commission expires:

DIANNE WATSON
Notary Public, State of Ohio
Recorded in Cuyahoga Cty.
My Comm. Expires 09-29-62-62)

EXHIBIT A

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: LOT 59 IN BLOCK 9 IN FLOSSMOOR PARK SUBDIVISION IN SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JW. SCOOK
TORRETTIVO OF COOK COUNTY CLORES OFFICE