Cook County Recorder

Office

1st AMERICAN TITLE order #4

RELEASE OF MORTGAGE OR TRUST DEED BY **CORPORATION** (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranto is made with respect thereto. Including any we manty of merchantability or fitness for a particular surpose.

Note Number 9300035487

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTIVAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto WEST SUBURBAN BANK, AS TRUSTEE. UNDER TRUST AGREEMENT NO. 9990 DATED MAY 26, 1993 heirs, legal representatives and assigns, all the right, litle, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing the date the 25TH day of OCTOBER, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois as document 00882994, 00882995, to the premises therein described as follows, shorted in the County of COOK, State of Illinois, to wit:

LOT 4 IN MIDDLE CREEK SUBDIVISION, A RESUBDIVISION OF LOT 1 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS IN THE SCUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1998 AS DOCUMENT NUMBER 98924789 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-16-406-009

Address(es) of Premises: 1001 WEST WOOD STREET, PALATINE, IL 60067

, this 3RD day of AUGUST, 2001. and seal

(Seal) TIMOTHY P. DINEEN, VICE PRESIDENT

This instrument was prepared by: WEST SUBURBAN BANK

717 S. WESTMORE AVE., LOMBARD, IL 60148

## **UNOFFICIAL COPY**

STATE OF: ILLINOIS

COUNTY OF: KENDALL

I, PATRICIA J. CHIONE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TIMOTHY P. DINEEN personally known to me to be the VICE PRESIDENT of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hanc and notary seal this 3RD day of AUGUST, 2001.

Notary Public

My Commission Expires -FEBRUARY 5, 2005

AFTER RECORDING MAIL THIS DOCUMENT TO:

JOHN A. RANIERI

35 EAST WACKER DRIVE #1750

CHICAGO, IL 60601

"OFFICIAL SEAL"
PATRICIA J. CHIONE
Notary Public, State of Illinois
My Commission Expires 02/05/05

The Clark's Office