

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

0010979259

6765/0011 86 002 Page 1 of 2
2001-10-22 08:55:17
Cook County Recorder 23.50



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01229367

Full Satisfaction
And Release of Mortgage

Loan No. 67-500349-6

a corporation existing under the laws of the STATE OF ILLINOIS
LIBERTY BANK FOR SAVINGS

7111 West Foster Avenue Chicago, Illinois 60656-1988
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of
all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,
CONVEY, RELEASE and QUIT CLAIM unto CELSO PRADO MARCIANA PRADO, HIS WIFE AND BERTIN PRADO,
MARRIED TO YANNELY PRADO

of the County of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16TH day of MAY, A.D. 19 98, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page _____, as document No. 98447483, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to

the premises therein described, as follows, to-wit: LOT 43 AND THE SOUTH 4 FEET OF LOT 42 IN HENRY B. FARGO'S
SUBDIVISION OF THE NORTH 5 ACRES OF LOT 4 (BEING THE NORTH 328.69 FEET OF SAID LOT 4),
ALSO THE PART OF THE SOUTH 5 ACRES OF SAID LOT 3 LYING WEST OF THE WEST LINE OF NORTH
WASHTENAW AVENUE EXTENDED AND EAST OF THE EAST LINE OF THE WEST 158 FEET THEREOF, ALSO
THE SOUTH 33 FEET OF THE WEST 158 FEET OF SAID LOT 3; ALL IN THE SUBDIVISION OF THE WEST
1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 13-25-215-015-0000

COMMONLY KNOWN AS: 2954 N. FAIRFIELD/CHICAGO, IL. 60647-7808

situated in the CITY _____ of CHICAGO, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or
appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

29

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this

31ST day of JULY

A.D., ~~XX~~ 2001

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ATTEST: LIBERTY BANK FOR SAVINGS

Bernice Wawrzyniec
.....
ASSISTANT Secretary

By *Rosemary D. Pesek*
.....
ASSISTANT VICE President

STATE OF ILLINOIS

COUNTY OF DUPAGE

}
ss.

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the ASST. VICE President of LIBERTY BANK FOR SAVINGS

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31ST day of JULY

, A.D. ~~XX~~ 2001

THIS INSTRUMENT WAS PREPARED BY:
LIBERTY BANK FOR SAVINGS
7111 W. FOSTER AVE.
CHICAGO, IL. 60656

John T. Brislen
.....
Notary Public

