

UNOFFICIAL COPY

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6770/0004 83 003 Page 1 of 3
2001-10-22 12:26:07
Cook County Recorder 25.50

The State of Illinois

When recorded mail to
AMERIQUEST MORTGAGE COMPANY
P.O. BOX 11507
SANTA ANA, CA 92711



Loan No. 18075861-5624

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This form was prepared by AMERIQUEST MORTGAGE COMPANY at
Address: 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868 Tel. No: (714) 541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

does hereby grant, sell assign, transfer and convey, unto the _____
_____ (herein "Assignee"),
whose address is _____

a certain Mortgage dated October 10, 2000, made and executed by
MARTIN T. MURRAY, JR. and KATHLEEN C. MURRAY, HIS WIFE, AS JOINT TENANTS

BANKERS TRUST COMPANY AS TRUSTEE
8 Park Plaza, Sixteenth Floor, Irvine, California 92714

to and in favor of AMERIQUEST MORTGAGE COMPANY upon the following
described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of One Hundred Ninety Thousand and no/100-----
----- (\$ 190,000.00)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page
(or as No. 00-801831) of the COUNTY ^{GN. 10-13-00} Records of COOK County,


State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever,
subject only to the terms and conditions of the above-described Mortgage.

AS
\$25.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
10/16/00

AMERIQUEST MORTGAGE COMPANY
(Assignor)

By: 
Agnes Sanchez - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

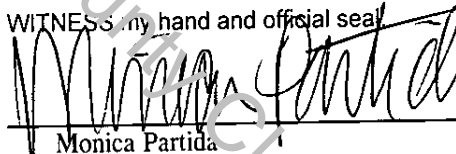
County of ORANGE

} ss.

On 10/16/00 before me, Monica Partida
personally appeared Agnes Sanchez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal
 (Seal)
Monica Partida

LOAN NO. 18075861-5624

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4018842



MURRAY JR

4474



MARTIN T

Property of Cook County Clerk's Office

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LOT 3 AND THE NORTH HALF OF LOT 4 IN BLOCK 3 IN
AXEL LONQUIST'S DEVON AVENUE ADDITION, BEING A
SUBDIVISION OF LOTS 28 AD 31 IN OGDEN AND JONE'S
SUBDIVISION OF BRONSON'S PARTITION OF
CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, COOK COUNTY, IL.

Property of Cook County Clerk's Office