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Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0613050820

DRAFTED BY:
WASAN OSACHI
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

COCK COUNTY

RECORDER

EUGENE "GENE" MOORE

MAYWOOD OFFICE



After Recording Mail To: Gregg H Esrig Elyse T Esrig 440 N Wabash Ave #4502 Chicago, IL 60611

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by GREEG H. ESRIG AND ELYSE T. ESRIG, HUSBAND AND WIFE as Mortgagor, and recorded on 3-20-01 as document number 0010218712 in the Recorder's Office of COOK County, held by MORTGAGE BANCORP SERVICES, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 501 W Briar Pl, Chicago IL 60657

PIN Number 14281050731005 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated September 28, 2001 ABN-AMRO Mortgage Group, Inc.

M. FESKORN

Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on September 28, 2001 by M. FESKORN, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE Notary Public, Oakland County, Michigan My Commission Expires January 13, 2004

Notary Public

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LEGAL DESCRIPTION:

ITEM 1: UNIT 3E AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF MAY 1973 AS DOCUMENT NUMBER 2692483 AND AMENDED BY CERTIFICATE REGISTERED AS DOCUMENT 9000958 TO ADD PAGES 6 ADN 7 WHICH WERL CMITTED IN SAID DECLARATION OF CONDOMINIUM.

ITEM 2: AN UNDIVIDED 15.384% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY IN AND TO THE FOL*OWING DESCRIBED PREMISES: LOT 12 IN BLOCK 4 AND THE WEST 6 FEET OF LOT "B" LYING EAST AND POJOINING SAID LOT 12 IN OWNER'S SUBDIVISION OF BRAUCKMANN AND GENERKS'S SUBDIVISION IN THE ELST 1/2 OF THE NORTHWEST 1/4 AND IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 10 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.