

Prepared By:

UNOFFICIAL COPY

ANNE MANSFIELD/GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

and When Recorded Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613

4279274
1/1 LOU

0010981028

8462/0064 14 001 Page 1 of 3
2001-10-22 09:28:21
Cook County Recorder 25.50



0010981028

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600147673

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for **GMAC MORTGAGE CORPORATION**

100 WITMER ROAD-P.O. BOX 965, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 25, 2001** executed by **ANN C. MURRAY, AN UNMARRIED WOMAN**

to **GUARANTEED RATE, INC.**

a corporation organized under the laws of **THE STATE OF DELAWARE** business is **3940 NORTH RAVENSWOOD, CHICAGO, ILLINOIS 60613** and recorded in Book/Volume No. _____, page(s) _____

and whose principal place of

COOK County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document No. **0010786975** described hereinafter as follows:

Commonly known as **2089 WEST WABANSIA AVENUE, UNIT #307, CHICAGO, ILLINOIS 60647**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

GUARANTEED RATE, INC.

On JULY 25, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

MICHAEL D. RANDOLPH
known to me to be the **OPS SPECIALIST**
and

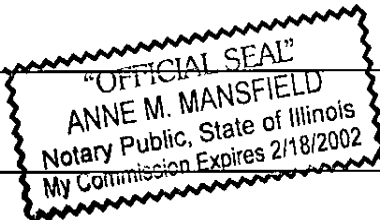
By: **MICHAEL D. RANDOLPH**
Its: **OPS SPECIALIST**

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Notary Public _____
My Commission Expires 2/18/02 Cook County,

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: 100037506001476739

MERS Phone: 1-888-679-6377

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600147673

RIDER - LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION

10981028

14-31-332-002
14-31-332-001
VOLUME #533, PIQ&OP

Property of Cook County Clerk's Office

AGENT

go Title Insurance Company

UNOFFICIAL COPY

POLICY NO. 1301 004279274

ORDER NO. 1301 004279274

LOAN POLICY (REV. 10/17/92)

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EDISON PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010753181, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-27, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

10981028

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.