UNOFFICIAL COMMENTA BALL PROPERTY

WaMu # 0400651028 NAME: THANO ANALITIS

P/O DATE: 09/24/2001

AFTER RECORDING, FORWARD TO:

THANO ANALITIS 12455 KEELER

ALSIP IL 60803

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE

WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 24-27-404-004

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by THANO ANALITIS A SIN'IL): PERSON AND

DEBRA A KELLY A SINGLE PERSON

2001-10-22 10:31:12

Cook County Recorder

to COMCOR MORTGAGE CORPURATION 19, and recorded on 09/21/1999dated September 17th in Mortgage Record _, and or Instrument # 99888933 ,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit:

LOT 4 IN BLOCK 3 IN ALSIP HIGHLANDS SUBPLY. SION, BEING A SUBDIVISION OF THE EAST 825 FEET OF THE SOUTH 1584 FEET (E) CEPT THE WEST 175 FEET OF THE NORTH 792 FEET THEREOF AND EXCEPT THE WEST 308 FLET OF THE SOUTH 702 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTH EAST 1'4 OF SECTION 27, TOWNSHI NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MIPIDIAN, IN COOK COUNTY, TOWNSHIP 37 ILLINOIS. C/0/4's

12455 KEELER ALSIP, IL 60803

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 26th day of September , 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESS INTEREST BY MERGER TO FLEET MORTGAGE CORP. SUCCESSOR IN

JULIE MULHERN

₩s ASSISTANT VICE PRESIDENT

IL REL3 (040)

Page 1 of 2



UNOFFICIAL COPY

WaMu #:0400651028 NAME: THANO ANALITIS P/O DATE: 09/24/2001 State of WISCONSIN) County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 26th day of September 2001 , personally appeared JULIE MULHERN the ASSISTANT VICE PRESIDENT of WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. who as such office for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Noterial Seal My commission expires: 03/22/2003 0x C004 Cc LISETTE HOLT LISETTE HOLT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

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