UNOFFICIAL COMPONENT 52 001 Page 1 of 2 2001-10-22 08:39:28

SATISF CTION OF MORTGAGE

Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1609060832

The undersigned certifies that it is the present owner of a mortgage made by JOE G. PC('ARDI & ALEXANDRIA M ACCARDI to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION bearing the date 02/23/96 and recorded in the Recorder or Registrar Sounty, in the State of Illinois in of Titles of COOK as Document Number 96162506 Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:4216 N KOLMAR

pin#13-15-306-060-0000

dated 09/17/01

CHASE MANHATTAN MORTGAGE CORPORATION

F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By:

Chris Jones

Vice President

CHICAGO, IL 60606

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 09/17/01 the Vice President by Chris Jones of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005 Elsa McKinnon

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS OT 21664

ELSA MOKINNON

COMM. # (30 1909) Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

1609060832

LOT 14 IN THE TERRACES OF OLD IRVING PARK, BEING A SUBDIVISION OF A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS RECORDED DECEMBER 27, 1995 AS DOCUMENT NUMBER 95897748.

Property of Cook County Clerk's Office