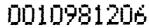
UNOFFICIAL COPY

Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469





8459/0098 52 001 Page 1 of 2001-10-22 11:38:48

Cook County Recorder



SATISFACTION

Regions Mortgage, Inc. #:090004599 "'Aelone" Lender ID:090004599/ Cook, Illinois 12/031: 25.50

Received Date: 08/14/01

KNOW ALL MEN BY THESE PRESEN'S that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSEPH J MELONE AND SANDRA J MELONE HUSBAND AND WIFE, Original Mortgagee: DORAL MONEY, INC. (USA) Dated: 06/25/1999 and Recorded 07/28/1999 as Instrument No. 99716608 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal:

Hereof

Assessor's/Tax ID No.: 06093020040000

Property Address: 5385 Mallard, Hoffman Estates, IL, 60192

IN WITNESS WHEREOF, the undersigned, by the officer dury authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc. On August 29, 2001

By: PAID IN FULL MEREDITH ANGELETTEL

MANAGER

YPF-20010828-0066 ILCOOK COOK IL BAT: 914361 KXILSOM1

UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Alabama COUNTY OF Montgomery

On 8/29/0/ I, Brenda Williams, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Meredith Angelette, Paid In Full Manager, who is/are signed to the foregoing document and who is/are In Full Manager, who is/are more this day, that being informed of the known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date ...

WITNESS my hand and official seal,

BRENDA WILLIAMS, NC TARY PUBLIC

Notary Expires: 03/02/2004 #NOC-0870956

(This area for notarial seal)
Prepared By: Sheila D. Glaze 605 S. Pery St. Montgomery, Al. 36104 1-800-392-5669

YPF-20010828-0066 ILCOOK COOK IL BAT: 914361/090004599 CH. SOM1 Mo.

Othor

County

Control

Office

UNOFFICIAL COPY 64599

Exhibit WALL

LOT 43 IN FINAL PLAT OF SUBDIVISION OF PASQUINELL'S HUNTERS RIDGE UNIT 1, BEING A SUBDIVISION OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF DATED DECEMBER 30, 1984 ND RECORDED AS DOCUMENT 04084103, IN COOK COUNTY, ILLINOIS.

Coot County Clay