# UNOFFICIAL C \$657/0844 08 001 Page 1 of

2001-10-22 09:46:06

Cook County Recorder

25.50



## PREPARED BY:

MAIL

TO

Rosemary Berg Dovenmuehle Mortgage Inc. 1501 Woodfield Rd. #400 Schaumburg, IL 60173

AFTER RECORDING FORWARD TO:

Dovermuehle Mortgage Inc.

1501 Woodfir a Rd. #400 Schaumburg, 11, 50173

Dovenmuehle Mortge e Inc.

00042S8929324 SMITH

Lender Id :

589

## SATISFACTION

KNOWN ALL MEN BY The 3F PRESENTS that Dovenmuehle Mortgage, Inc., a Delaware Corporation holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EVAN T. SMIfH

Original Mortgagee: ANCHOR MORTGA  $_{\circ}$   $_{\circ}$  CORPORATION

Dated: 08/10/1998 and Recorded 08/19/1998 as Document No. 98733132 in Book

Page in the County of COOK State of ILTINOIS.

LEGAL :

SEE ATTACHED

Assessor's / Tax ID No.: 14-29-130-044-1013

Property Address: 2804 N. LAKEWOOD, #110, CHICAGO, 7160657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

Dovenmuehle Mortgage, Inc., a Delaware Corporation

On August 28, 2001

Bv

Bruce E. Borsom Asst. Vice President

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#### LEGAL DESCRIPTION

### PARCEL 1:

UNIT 110 IN METALWORKS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

- (A) LOTS 25 TO 30, INCLUSIVE, IN MCCLELLAND'S SUBDIVISION OF THE EAST 2.961 ACRES OF BLOCK 2 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S SUBDIVISION OF THE SOUTHWEST 1/4 OT THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;
- (B) LOTS 1 'ND 2 IN MCLELLAND'S SUBDIVISION AFORESAID;

WHICH SURVEY IS AT ACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89113221, AS AMENDED BY DOCUMENT 90330225, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USI: FARKING SPACE 20, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHL) TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89113221.

STATE OF Illinois COUNTY OF Cook

Sworn to and subscribed on \( \frac{\frac{1}{25/2001}}{\frac{1}{2001}}\), before me, Barbara Cervantes, a Notary Public in and for the County of Cook, State of Illinois, personally appeared Bruce E. Borsom Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her their signature on the instrument the person(s), or the entity upon behalf of mich the person(s) acted, executed the instrument.

Creanles

<u>Sarbar Arvan</u>
Barbara Cervan'es;
Notary Expires: 04/23/2005

OFFICIAL SEAL BARBARA CERVANTES NOTAP PUBLIC, STATE OF ILLINOIS Of County Clart's Office My Commission Expires 4-28-2005