

Prepared By

LAURA MCBRIDE  
3235 VOLLMER ROAD  
FLOSSMOOR, ILLINOIS 60422

UNOFFICIAL COPY 0010981690

8455/0078 25 001 Page 1 of 2  
2001-10-22 10:34:10  
Cook County Recorder 23.50



and When Recorded, Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

01-25304701K

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2  
54

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998420284

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 24, 2001**

executed by **Donald J Martin, MARRIED AND**

**Donna L Martin, MARRIED**

to **MC MANN MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3235 VOLLMER ROAD**

**FLOSSMOOR, ILLINOIS 60422**

and recorded in Book/Volume No. 0010925759, Page(s) 1, as Document No. 0010981690

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **17144 S Hill Creek Court, Orland Park, ILLINOIS 60467**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MC MANN MORTGAGE CORPORATION

On SEPTEMBER 28, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Walt Troek

known to me to be the President  
and

known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Rebecca J. Di Cesare  
COOK County,

My Commission Expires 2/5/05

Walt Troek  
By: [Signature]  
Its: PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

998420284

## RIDER - LEGAL DESCRIPTION

LOT 24 IN BROOK HILLS P.U.D. UNIT ONE, BEING A PLANNED UNIT DEVELOPMENT  
IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED  
MARCH 27, 1986 AS DOCUMENT NUMBER 86119024.

Property of Cook County Clerk's Office

Brokers Title Insurance Co.  
1111 W. 22nd Street  
Suite C-10  
Oakbrook, IL 60523

27-30-401-024-0000

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