



0010981995

0010981995

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2001-10-22 12:19:39
Cook County Recorder 25.00

Record Second

ASSIGNMENT OF SECURITY INSTRUMENT (Mortgage)

KNOW ALL MEN BY THESE PRESENTS:

That IMC MORTGAGE COMPANY, D/B/A IMCC Financial
located at 5901 E. FOWLER AVE., TAMPA FL 33617
Assignor, for and in consideration of the sum of One Dollar and 00/100 (\$1.00) and other good and valuable consideration, does
by these presents assign to A Heega Credit Company, 150 Allegheny Center
Mail, Pittsburgh, PA 15212
, Assignee, a certain Mortgage dated July 27, 1998
to RESIDENTIAL MONEY CENTERS, INC., A DELAWARE CORP., 11611 North Meridian
#320, Carmel, Indiana 46032
made by CLARENCE SIMMONS MARRIED TO SHARON SIMMONS

on lands located at 2508 ATHENS ROAD
in the CITY of OLYMPIA FIELDS
in the County of COOK and State of ILLINOIS
which mortgage was recorded or registered on August 18, 1998
in Book N/A at Page N/A, and / or its Document Number 98727313
See Attached Legal Description
TOGETHER with the Bond, Note or other Obligation therein described, and the money due thereon, with interest. TO HAVE
AND TO HOLD the same unto the said assignee forever, subject only to all the provisions contained in the said Mortgage
and the Bond, Note or other Obligation. AND the said Assignor covenants, that there is now due and owing upon the said
Mortgage and the Bond, Note or other Obligation, the sum of \$ 200000.00 Dollars principal with interest
thereon from July 31, 1998

IN WITNESS WHEREOF, the said Corporation, via an officer of said Corporation
has appropriately executed the above named document and has caused its corporate seal to be hereto affixed and caused these
presents to be signed in its name and behalf by MARGIE MAYHUGH
MANAGER, this 10 day of August AD, 1998

Signed and Sealed in
the presence of or
Witnessed by:

Alvin Rivera
Witness: ALVIN RIVERA

Susan Magnuson
Witness: SUSAN MAGNUSON

IMC MORTGAGE COMPANY
D/B/A IMCC Financial

Margie Mayhugh
MARGIE MAYHUGH
MANAGER

5/16
23
5/16
MN

UNOFFICIAL COPY

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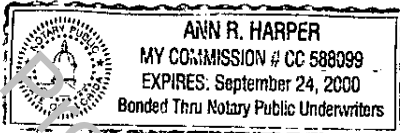
STATE OF FLORIDA
COUNTY OF HILLSBOROUGH ss.

ON THIS 10th DAY OF August, 1998
Then personally appeared the above MARGIE MAYHUGH

who, is personally known to me, being duly sworn by me on his/her oath, deposed and makes proof to my satisfaction that he/she is the MANAGER

of the said Corporation; and acknowledged the foregoing instrument to be free act and deed of

, before me.



Prepared By:

ALVIN RIVERA

Ann R. Harper
Notary

Record and Return to:

Aitegra Credit Company
150 Allegheny Center Mall
Pittsburgh, PA 15212
Kathy M. Currier
Loc# 23-531

Property of Cook County Clerk's Office

Legal Description

LOT 4 IN BLOCK 8 IN ATHENIA PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(31-24-206-004)

Property of Cook County Clerk's Office