UNOFFICIAL CO 2001-10-22 09:27:30

Cook County Recorder

23.50



HSL Loan No. 1272453-9

Pool No.

L36003CH

Loan No.

1621176042

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: E. BOLATETE - MK-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, are sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219

(Assignor)

By these presents does convey, grant, bargain, se'i, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATIO SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

(Assignee) whose address is P.O. BOX 2026/4318 MILLER RD. FLIGHT MICHIGAN 48501-2026 the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due

or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS County of COOK.

Official Records on: 04/30/1998

Original Loan Amount:

\$125,900,00

Mortgage Date:

04/10/1998

Original Mortgagor: TIMOTHY J HOBBS, ANGIE L HOBBS

Trustee:

Instr #: 98351706

Doc #:

Book:

Legal: See Attached Legal Description

Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Section:

Block:

Property/Tax ID # 24093120060000

Address: 10120 S MAPLE AVENUE, OAK LAWN, IL 60453

Grow #:

District #: 0

12/15/2000

CHASE MANHATTAN MORTGAGE

Date:

LOLITA GARCIA, ASSISTANT SECRETARY

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by CHERYL S. JEFFERSON, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks MY COMMISSION & CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980005286918

08/29/2001 GWEN AUSTIN Batch #: 16 SaleID: CHS122

MERS PHONE: 1-888-679-637

UNOFFICIAL COPP982099

HSL Loan Number:

12724539

Legal Description:

LOT 79 IN RAYMOND L. LUT, JERT'S THIRD ADDITION TO OAKDALE, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.