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2001-10-22 09:36:49

Cook County Recorder

23.50



0010982120

HSL Loan No. 1272709-8
Pool No. L36003CH
Loan No. 1627016479

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: E. BOLATETE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION
whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219 (Assignor)
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
**MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS**
whose address is P.O. BOX 2026/4318 MILLER RD. FLINT, MICHIGAN 48501-2026 (Assignee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due
or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 06/11/1998 Original Loan Amount: \$138,200.00 Mortgage Date: 05/29/1998
Original Mortgagor: PETER HUANG, MARGARET HUANG

Instr #: 98493773 Doc #: Cert #: Book: Page:
Legal: See Attached Legal Description Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Section: Lot: Block:
Property/Tax ID # 06-14-301-002-0000 Group #: 0 District #: 0
Address: 12 HAVERTON CT, STREAMWOOD, IL 60107
Date: 12/15/2000

CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION



Cheryl S. Jefferson
CHERYL S. JEFFERSON, VICE PRESIDENT

Lolita Garcia
LOLITA GARCIA, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by CHERYL S. JEFFERSON, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Gail L. Brooks
GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks
MY COMMISSION # CC787220 EXPIRES
November 1, 2002
BONDED THROUGH FAIN INSURANCE, INC.

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pp
amy

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Property of Cook County Clerk's Office



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HSL Loan Number: 12727098

Legal Description:

UNIT 1903 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HIGHLANDS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97939405, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.