

UNOFFICIAL COPY

0010982230

8/6/02 11:27 001 Page 1 of 3
2001-10-22 13:18:51
Cook County Recorder 25.50

MAIL TO: Stanislaw Kosiba
6146 W. Newport
Chicago IL 60634



NAME & ADDRESS OF TAXPAYER:
Stanislaw Kosiba
6146 W. Newport
Chicago, IL 60634

RECORDER'S STAMP

3
JA

THE GRANTOR: NATIONSCREDIT HOME EQUITY SERVICES CORPORATION, created and existing under and by virtue of the laws of the State of _____ for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to STANISLAW KOSIBA
6146 W. NEWPORT, CHICAGO IL 60634

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 1 IN BLOCK 2 IN CHANNING M. COLEMAN'S ADDITION TO AUSTIN BEING A SUBDIVISION OF THE WEST 26.82 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: general real estate taxes now due and payable at the time of closing; covenants, conditions and restrictions of record; building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property.

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

Permanent Index Number(s) 16-04-116-015
Property Address: 5501 W. HIRSCH, CHICAGO IL 60651

FIRST AMERICAN TITLE order # 709730470
10/22

City of Chicago
Dept. of Revenue
263458



Real Estate
Transfer Stamp
\$1,012.50


10/18/2001 11:29 Batch 03588 16

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0010982230

STATE TAX

STATE OF ILLINOIS



OCT. 19.01


REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000033015

REAL ESTATE TRANSFER TAX
00135.00
FP326669

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX



OCT. 19.01


REVENUE STAMP

795900000

REAL ESTATE TRANSFER TAX
00000.50
FP326670

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX



OCT. 19.01

REVENUE STAMP

253590000

REAL ESTATE TRANSFER TAX
00067.00
FP326670

Property of Cook County Clerk's Office

UNOFFICIAL COPY

In Witness Whereof, said Grantor has caused its name to be signed to by
NATIONSCREDIT HOME EQUITY SERVICES CORPORATION, these presents by its
Senior Vice President _____, and attested by its Assistant Secretary
this 20th day of September, 2001.

NATIONSCREDIT HOME EQUITY SERVICES CORPORATION

Attest: *Shirley J. Corbett*
Shirley J. Corbett
Assistant Secretary

By: *[Signature]*
~~Jon N. Dickerson, Sr.~~
Senior Vice President

STATE OF FLORIDA) ss
County of DUVAL)
I, the undersigned, a Notary Public, in and for the County and State
aforesaid, DO HEREBY CERTIFY, that Jon N. Dickerson, Sr.
personally known to me to be the Sr. Vice President of said corporation
_____, and Shirley J. Corbett
personally known to me to be the Asst. Secretary said corporation, and
personally known to me to be the same persons whose names are subscribed
to the foregoing instrument appeared before me this day in person and
severally acknowledged that as such Sr. Vice President and Asst. Secretary they
signed and delivered the said instrument, pursuant to authority given by
the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act and deed of said corporation, for
the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of September, 2001.

Commission expires _____, 2001.

Notary Public State of Florida
MAUREEN F. SAUNDERS
Commission # CC746538
Expires 8/18/2002

Maureen F. Saunders
NOTARY PUBLIC

MUNICIPAL TRANSFER STAMP (If Required)

ILLINOIS TRANSFER STAMP

NAME & ADDRESS OF PREPARER:
KROPIK, PAPUGA & SHAW
120 South LaSalle
Chicago, Illinois 60603

0010982230