

UNOFFICIAL COPY

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2001-10-22 13:48:06  
Cook County Recorder 23.00



0010982541

Prepared by:  
Shannon A Leland  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148  
and When Recorded Mail to:  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #1005905

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers  
NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated 11/24/99 executed by CHRISTOPHER S. ORTHEY, MARRIED TO ALESSANDRA P.  
ORTHEY

to MSA, A Div. of United Financial Mortgage Corporation  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is, 191 S. Highland Ave., Ste 250-D, Lombard, IL 60148  
and recorded in Book/Volume No. , page(s) , as Document

No. 09170033 COOK County Records, State of Illinois described  
hereinafter as follows: (See back for Legal Description)

Commonly known as: 8531 N. KARLOV SKOKIE, IL. 60076  
P.I.N. 10-22-211-040

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

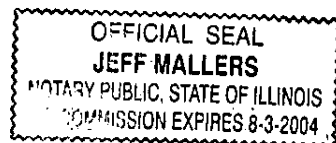
MSA, a Div. of United Financial  
Mortgage Corporation  
An Illinois Corporation

On 11/24/99 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
ANN G. VECCHIONE

By: Ann G. Vecchione  
Its: ASSISTANT VICE PRESIDENT

known to me to be the ASSISTANT VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

(This Area for Official Notarial Seal)



NOTARY PUBLIC Jeff Mallers

114027  
10220835  
B04370  
ATGF, INC.

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LEGAL DESCRIPTION:

THE SOUTH ½ OF LOT 11 AND ALL OF LOT 10 IN BLOCK 2 IN SUNSET VIEW, A  
SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼  
(EXCEPT THE SOUTHEAST ¼ OF THE NORTH ½ THEREOF) OF SECTION 22, TOWNSHIP 41  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN VILLAGE OF SKOKIE, IN  
COOK COUNTY, ILLINOIS. \*\*\*\*\*P.I.N.10-22-211-040

Property of Cook County Clerk's Office

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