2001-10-22 09:36:40

Cook County Recorder

43.50

[WHEN RECORDED RETURN TO] NTC ATTN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 GREENTREE LOAN: 6908358374

CARROLL REGION AND ADMINISTRATION OF A BANK HAND SHE (A.C.)



MORTGAGE/DEED OF TRUST ASSIGNMENT

App#	0007189716
Loan #	6908358374

ACCOUNT

LOan # 6908358374
For value received, CONSECO BANK, INC. ("Assignor"), a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp. **
to a certain Mortgage/Deed of Trust dated August 26, 2000, made by KENNETH R CURB, BESSIE R CORF, as mortgagor(s), to
Conseco Bank, inc., as mortgagee, as filed in the offices of the County Recorder, County of
Note secured by such mortgage/deed of trust on the following described property situated in
the above county and stare, to wit: * 7360 S. Kyrene Rd., Tempe, AZ 85283
See attached exhibit A for legal description.
21 Vice of the 200
Dated this O day of TWOST, SOO.
Mtg. Rec. BkPg Instrument #_68692 CONSECO BANK, INC. By:
State of Arizona)) ss County of Maricopa)
As a Notary Public for the State of Arizona, I hereby certify that personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc. a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by himmer.
Witness my hand and official seal dated this of day of Hugust, 2000
(Notary Seal) Notary Public
(h. m. m.)

ALICIA JOHNSON
Notary Public - Arizona
Maricopa County
My Commission Expires
March 8, 2004

570 57710 57740 F UNOFFICIAL COPY

EXHIBIT A

Legal Description:

LOT 17 IN BLOCK 3 IN BEVERLY MANOR, A RESUBDIVISION OF HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LAND) PLAT WHEREOF WAS RECORDED JANUARY 13, 1926 AS DOCUMENT NUMBER 9149656 IN COOK Coop County Clerk's Office COUNTY, ILLINCIS.

Parcel ID: 19-36-226-040-0000

0010982676

UNOFFICIAL COPY

20901

LO JOH

Property of Cook County Clerk's Office