

UNOFFICIAL COPY

0010982745

89370128 10 001 Page 1 of 3
2001-10-22 11:00:58
Cook County Recorder 25.00



0010982745

PREPARED BY AND WHEN RECORDED RETURN TO:
METROPOLITAN BANK AND TRUST
22901 MILLCREEK BLVD
HIGHLAND HILLS, OH 44122

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

30

LOAN NO. 52036
Date: OCTOBER 17, 2001

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
METROPOLITAN BANK AND TRUST,

Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 17, 2001** executed by
SUSAN L. CHILDS,* AN UNMARRIED PERSON

*A/K/A SUSAN CHILDS MCAULIFFE

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number **10982744**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **Cook** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED NINETY-TWO THOUSAND FIVE HUNDRED AND 00/100

DOLLARS, with interest thereon from **OCTOBER 17, 2001**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By 
Its: **DANIEL J. ROGERS PRESIDENT**

By _____
Its: _____

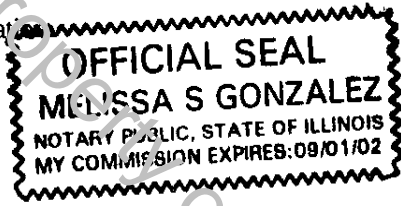
BOX 158

3

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF Cook } ss.

On this 17th day of October 2001, before me, a Notary Public, to me personally appeared Daniel J. Kars, President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



Melissa S. Gonzalez
Signature of Person Taking Acknowledgment

My Commission Expires:

10982745

Office of Cook County Clerk's Office

UNOFFICIAL COPY

ATTACHMENT A

LOT 17 (EXCEPT THE SOUTH 7.50 FEET THEREOF) AND THE SOUTH HALF OF LOT 18 IN BLOCK 2 IN FIRST ADDITION TO MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH-WEST QUARTER LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS, 78, 79 AND 80 IN SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 16-19-306-033

Property of Cook County Clerk's Office

10982745