

Prepared By:

**UNOFFICIAL COPY**



1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

0010982789

8465/0170 10 001 Page 1 of 2  
2001-10-22 11:53:49  
Cook County Recorder 23.50

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 7099218

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORTH AMERICAN MORTGAGE COMPANY**  
1301 HUDSON LANE  
MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 24, 2001**  
executed by **MARY E. CEGLAREK, UNMARRIED WOMAN**

*2 mas*

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1735 NORTH ASHLAND**  
**CHICAGO, ILLINOIS 60622**

**P.N.T.N.**

and recorded in Book/Volume No. **10982788**, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **5329 W ARDMORE AVENUE, CHICAGO, ILLINOIS 60646**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF **COOK**

**PERL MORTGAGE, INC.**

On **AUGUST 24, 2001** before \_\_\_\_\_  
(Date of Execution)

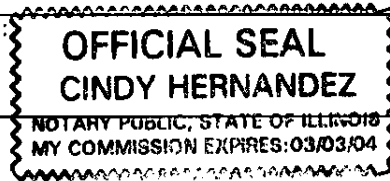
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: **KEN PERLMUTTER**  
Its: **PRESIDENT**

known to me to be the  
and **KEN PERLMUTTER**  
known to me to be **PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public \_\_\_\_\_

My Commission Expires **5/3/04** County **COOK**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

7093118

## RIDER - LEGAL DESCRIPTION

LOT 29 IN BUTLER'S RE-SUBDIVISION OF LOT 6-24 INCLUSIVE IN BUTLER'S  
SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 4, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

13-04-307-015

10982789