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2001-10-22 10:04:21

Cook County Recorder 23.50

Prepared by: KOKILA
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 3218807 0813

0010982719

COIZ 50
RECORD & RETURN TO:
COURT EXPLORERS, INC
111 John Street, Suite 645
New York, NY 10038

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated APRIL 17TH .998 and executed by DAVID J. REID AND KAREN E. REID, as Mortgagor(s), and recorded on MAY 1ST 1998, as document number 98359636, in the Office of the Recorder of Deeds of COOK County Ininois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LOT 1 IN DAVE REID SUBLIVISION OF LOT 5 IN THE RESUBDIVISION OF BLOCK 5 PENNY MEACHAM'S SUBDIVISION, BEING A PART OF THE PART OF PARK RIDGE SUBDIVISION IN SECTION 26, TOWNSHIP 41 NOFTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18 1989, AS DOCUMENT NUMBER 89493800, IN COOK COUNTY, ILLINOI'S.

Commonly known as: 111 N. CLINTON ST., PARK RIDGE, ILLINOIS

Tax ID #: 09-26-427-012

Dated: August 6, 2001

CITYSCAPE MOTITG SEE CORP

Name: ARTHUR J. CAS (N'-R) Title: Servicing Officer

STATE OF FLORIDA

} }SS

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Noter, onAugust 6, 2001, by Arthur J. Castner, Servicing Officer of CITYSCAPE CORP a/k/a CITYSCAPE MORTGAGE CORP., a corporation, on behalf of the corporation. Arthur J. Castner is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

Michelle R Oliver

My Commission CC996104

Expires January 23, 2005

SHI SND MHS